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OFFICIAL JOURNAL  
OF THE  
FIRST SESSION  
OF  
RHODESIA ANNUAL CONFERENCE

*Historical Note.*- The Rhodesia Annual Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference.

Held in Mrewa  
S. Rhodesia. South Africa  
July 8-14, 1931.

PRESIDENT, BISHOP EBEN S. JOHNSON. D.D.  
SECRETARY, REV. M. J. MURPHREE.

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**Part I.**

**OFFICERS OF THE CONFERENCE**

**President**—BISHOP EBEN S. JOHNSON, D. D.

**Secretary**—M. J. Murphree

**Statistician**—R. F. Wagner

**Conference Treasurer**—H. I. James

**Registrar**—T. A. O'Farrell

**Part II.**

**BOARDS, COMMISSIONS and COMMITTEES**

*Committee on Publications:*

T. A. O'Farrell  
H. I. James  
M. J. Murphree  
W. Bourgaize  
E. L. Sells  
H. E. Taylor

R. C. Gates  
R. F. Wagner  
G. A. Roberts  
E. H. Greeley  
Miss B. Reitz

*Committee on Resolutions*

Mrs. H. E. Taylor, Miss Francis Quinton and Mrs. G. A. Roberts

*Committee on the State of the Church.* (To which is assigned the work of the Committee on Evangelism.)

Samuel Chieza  
Josiah Chimbadzwa  
Miss Stella Hess  
Miss Sarah King  
E. L. Sells  
David Mandisodza

Miss Grace Clark,  
T. A. O'Farrell,  
H. I. James  
M. J. Murphree  
Isaiah Darikwa  
Thomas Marange

*Committee on Hospital and Medical Work.*

M. J. Murphree  
Miss Alice Whitney  
Miss Oril A. Penney  
Miss Ruth Hansson  
T. A. O'Farrell  
G. A. Roberts

Mrs. H. I. James  
H. I. James  
Philip Chieza  
Benjamin Katsidzira  
Isaiah Munjoma.

*Committee on Conference Relations.*

H. I. James  
T. A. O'Farrell  
W. Bourgaize

M. J. Murphree  
H. E. Taylor

*Committee on District Conference Records.*

H. E. Taylor  
R. F. Wagner

E. L. Sells

*Board of Education.* (Term expiring 1934.)

M. J. Murphree  
W. Bourgaize  
Reginald Ngonyama

Miss Wilhelmina Shields  
Miss B. Ramsey  
Miss Pfaff

*Board of Stewards.* (Term expiring 1934.)

Titus Marange  
H. I. James

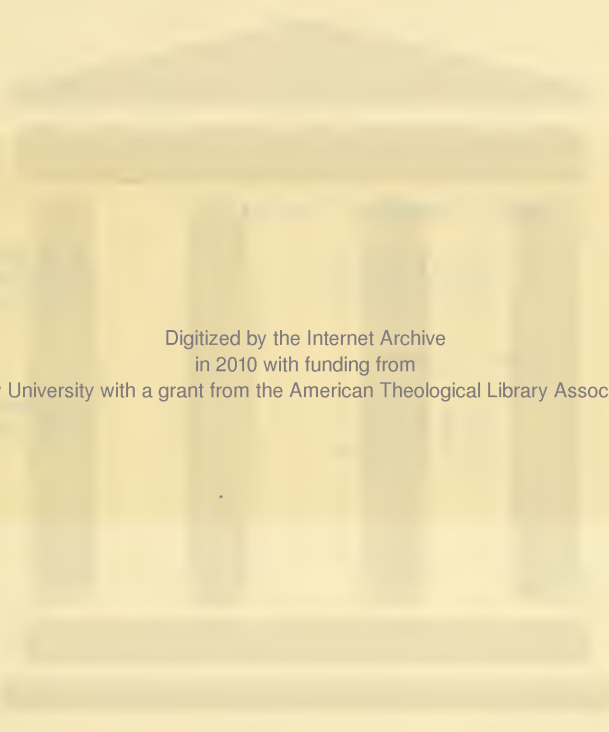
Paul Chiwanga

*Board of Home Missions.* (Term expiring 1934.)

Philip Chieza  
Reginald Ngonyama

Miss Grace Clark  
and W. Bourgaize





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*Board of Ministerial Training*

T. A. O'Farrell  
Wilfred Bourgaize  
H. I. James

M. J. Murphree  
R. C. Gates  
E. L. Sells

*Triers of appeals*

T. A. O'Farrell  
H. I. James  
M. J. Murphree

W. Bourgaize  
R. C. Gates

**DAILY PROCEEDINGS**  
**OF THE**  
**FIRST SESSION**  
**OF THE**  
**RHODESIA ANNUAL CONFERENCE**

*Historical Note:-* The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference.

**Held in Mrewa**  
**S. Rhodesia. South Africa**  
**July 8-14, 1931.**



## PART III.

## DAILY PROCEEDINGS OF THE FIRST SESSION

FIRST DAY WEDNESDAY JULY 8th, 1931.

**Opening.**—The Rhodesia Annual Conference assembled for its first session at 8:45. A. M. Wednesday July 8, 1931 in the church at Mrewa, Bishop E. S. Johnson D. D. presiding.

**Devotions.**—Hymn 334 in Methodist Hymnal was sung. The Bishop conducted devotions and administered the Sacrament of the Lord's Supper to all present.

**Roll Call.**—On request of the Bishop the Secretary of the last Conference called the roll. The following were present:

**Missionaries, Full Members of Conference.**

Bourgaize, W.	O'Farrell, T. A.
Greeley, F. H.	Roberts, G. A.
James, H. I.	Sells, E. L.
Murphree, M. J.	Taylor, H. E.
	Wagner, R. F.

**Missionaries, Preachers on Trial.**

None.

**Missionaries, not Members of Conference.**

Hansson, Miss Ruth E.	Sells, Mrs. E. L.
James, Mrs. H. I.	Taylor, Mrs. H. E.
Mulikin, Miss Pearl	Wagner, Mrs. R. F.
O'Farrell, Mrs. T. A.	Roberts, Mrs. G. A.

**Missionaries, of the Woman's Foreign Missionary Society.**

Clark, Miss Grace	Pfaff, Miss Jessie
Hess, Miss Stella	Quinton, Miss Frances
King, Miss Sarah,	Ramsey, Miss Bertha
Penney, Miss Oril	Reitz, Miss Beulah
	Whitney, Miss Alice,

**Native Full Members of Conference.**

Chimbadzwa, Josiah	Marange, Titus
Katsidzira, Benjamin	Munjoma, Isaiah
Mandisodza, David	Mukombiwa, Zachariah
Chieza, Samuel	Ngonyama, Reginald
Nduna, John	Kapenzi, Amos
Marange, Thomas	Mparutsa, Moses

**Native Preachers on Trial**

Chieza, Phillip	Katsidzira, Hosea
Rugayo, Jackson,	Katsidzira, Murashwa
Munjoma, Enoch	Maramba, Johnson
Machiri, Patrick	

**Organization.**—On motion of T. A. O'Farrell, M. J. Murphree was elected Secretary. On nomination of the secretary Miss F. Quinton was elected Assistant Secretary.

**Statistician.**—On motion of H. I. James, R. F. Wagner was elected Statistician, Mrs. R. F. Wagner Assistant.

**Treasurer.**—On motion of W. Bourgaize, H. I. James was elected Conference Treasurer.

**Greetings.** On motion of H. I. James, R. C. Gates, Mrs. R. C. Gates Miss Wilhelmina Shields, Mrs. M. J. Murphree, Isaiah Darikwa, and Clifford Faku were excused from attendance at the Conference, and the Secretary was requested to convey to them the affectionate greetings of the Conference.

**Standing Committees.** On motion of H. I. James, the following Committees and Boards were elected.

**Committee on Publications.**

T. A. O'Farrell	R. C. Gates
H. I. James	R. F. Wagner
M. J. Murphree	G. A. Roberts
W. Bourgaize	E. H. Greeley
E. L. Sells	Miss B. Reitz
H. E. Taylor	

**Committee on Resolutions.**

Mrs. H. E. Taylor, Miss Francis Quinton and Mrs. G. A. Roberts

**Committee on the State of the Church.)** (To which is assigned the work of the Committee on Evangelism)

Samuel Chieza	Miss Grace Clark,
Josiah Chimbadzwa	T. A. O'Farrell,
Miss Stella Hess	H. I. James.
Miss Sarah King	M. J. Murphree
E. L. Sells	Isaiah Darikwa
David Mandisodza	Thomas Marange

**Committee on Hospitals and Medical Work.**

M. J. Murphree	Mrs. H. I. James
Miss Alice Whitney	H. I. James.
Miss Oril Penney	Philip Chieza
Miss Ruth Hansson	Benjamin Katsidzira
T. A. O'Farrell	Isaiah Munjoma
G. A. Roberts	

**Committee on Conference Relations.**

H. I. James	M. J. Murphree
T. A. O'Farrell	H. E. Taylor
W. Bourgaize	

**Committee on District Conference Records.**

H. E. Taylor	E. L. Sells
R. F. Wagner	

**Board of Education.** (Term expiring 1934.)

M. J. Murphree	Miss Wilhelmina Shields
W. Bourgaize	Miss B. Ramsey
Reginald Ngonyama	Miss Pfaff

**Board of Stewards.** (Term expiring 1934.)

Titus Marange	Paul Chiwanga
H. I. James	

**Board of Home Missions.** (Term expiring 1934.)

Philip Chieza	Miss Grace Clark
Reginald Ngonyama	W. Bourgaize

**Hours of Session.**—On motion of E. L. Sells, the hours of session of Conference were designated as from 8:45 to 12:15 with a recess at 10:30

**Minutes.**—On motion of T. A. O'Farrell, the secretary was elected to edit and publish the minutes, and the printed record of these minutes was made the Official Record of this Conference.

**Greetings.**—The Bishop conveyed to the Conference, the affectionate greetings of the Angola and South East Africa Conferences.

On motion of T. A. O'Farrell, it was voted to send the greetings of the Conference to the Congo Conference, to Mrs. Johnson and to Mrs. Botha.

**Disciplinary Questions.**—Questions 1, 2, 3, 4, and 5 were asked and answered in the negative.

**Question Six**—Was taken up. Who have been Continued on Trial?

(a) In Studies of First Year.

None.

(b) In Studies of Second Year.

The names of Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Johnson Maramba, Enoch Munjoma, Jackson Rugayo, were called and their characters were passed.

(c) In Studies of Third Year.

Phillip Chieza.

(d) In Studies of Fourth Year.

None.

The Board of Ministerial Training reported that they had satisfactorily completed the Studies of the First Year. On motions of their district superintendents, they were continued on trial and advanced to the Studies of the Second Year.

**Question Ten**—was taken up. What Members are in Studies of Fourth Year?

The names of Amos Kapenzi, Moses Mparutsa, Samuel Chieza, John Nduna, and R. F. Wagner were called and their characters passed. The

Board of Ministerial Training reported that Amos Kapenzi, John Nduna, and R. F. Wagner had completed the Studies of the Third Year, and that Moses Mparutsa had completed all but one subject and Samuel Chieza had completed all but one subject of the third year. On motions of their district superintendents, they were advanced to the Studies of the Fourth Year, Moses Mparutsa and Samuel Chieza being conditioned in unfinished subjects.

**Question Eleven**—was taken up. What Members have Completed the Conference Courses of Study?

The name of Zachariah Mukombiwa was called and his character passed. The Board of Ministerial Training reported that he had completed two of the studies of the fourth year. On motion of his District Superintendent, he was continued in the studies of the fourth year.

**Disciplinary Questions 7, 12, 13, 16, 17, 18, 19, 20, 21, 22, 23, 24 and 25** were asked and answered none.

**Committee on Memoirs.** E. H. Greeley and Miss Grace Clark were elected a Committee on Memoirs.

**Question Twenty Six**—Was asked. Who are the Retired Ministers?

The name of E. H. Greeley was called and his character was passed. On motion of his District Superintendent he was continued in the Retired Relation.

**Question Twenty Eight.**—Was asked. Who are the Triers of Appeal?

On motion T. A. O'Farrell, H. I. James, M. J. Murphree, W. Bourgaize and R. C. Gates were elected Triers of Appeals.

**Adjournment** on motion the conference voted to adjourn. After the announcements, the conference joined in singing the Doxology, the Bishop pronounced the Benediction and the conference stood adjourned.

### Thursday Second Day July 9th, 1921.

**Opening.**—The Conference was called to order at 8 : 45, with Bishop Johnson in the chair.

**Devotions.**—The Bishop announced Hymn No. 332 in the Methodist Hymnal, and conducted the devotions.

**Minutes.**—The minutes of the session of the previous day were read and approved.

**Question Fifteen.**—"Was the character of each preacher examined?" was asked. The name of R. C. Gates was called, his character was passed, and the Secretary read his report.

**Question Eight.**—"Who have been admitted into Full Membership?" was asked. The name of Philip Chieza was called, and his character was passed. The Board of Ministerial Training reported that he had completed the Studies of the Second Year. The Committee on Conference Relations recommended that he be continued on trial. After some discussion, the matter was referred back to the Committee on Conference Relations for further consideration.

**Question Fifteen was resumed.**—Was the Character of each Preacher examined?

The names of M. J. Murphree and H. I. James were called, their characters were passed, and they presented their reports.

**Adjournment.**—On motion of H. E. Taylor, the Conference voted to adjourn to meet at the call of the Bishop.

**Closing.**—After the announcements had been made, the Conference joined in singing the Doxology in Chimanyika, the Bishop pronounced the Benediction and the Conference stood adjourned at 10 : 40.

### Friday Third Day, July 10th.

**Opening.**—The Conference met at the call of the Bishop at 10 : 30.

**Devotions.**—The Bishop announced Hymn No. 317 in the Methodist Hymnal, and conducted the devotions.

**Minutes.**—The minutes of the session of the previous day were read and approved.



**Question Fifteen.**—"Was the character of each preacher examined?" was resumed. The names of G. A. Roberts, E. L. Sells and W. Bourgaize were called, their characters were passed, and they read their reports.

**Greetings.**—The Bishop brought to the Conference greetings from Miss Welhelmina Shields who is ill in the Salisbury Hospital.

**Constitutional Amendments.**—The Constitutional Amendments proposed by the Central Pennsylvania Conference, were brought to the attention of the Conference and the votes were taken. The results were as follow:

Amendments	No. 1	Ayes	17	Noes	none.
Amendments	No. 2	Ayes	20	Noes	"
Amendments	No. 3	Ayes	20	Noes	"

**Delegate to General Conference.**—The Secretary was asked to prepare the ballots for the election of Delegates to the General Conference to be convened at Atlantic City May 2, 1932. W. Bourgaize and Titus Marange were appointed tellers. The first ballot was taken with the following results: T. A. O'Farrell 15, H. E. Taylor 1, M. J. Murphree 2, H. I. James 2, and R. C. Gates 1. Total ballots cast 21. T. A. O'Farrell having received a majority of the votes cast was declared elected. The Bishop addressed the Conference and led in prayer.

**Adjournment.**—On motion of G. A. Roberts, the Conference voted to adjourn to meet at the call of the Bishop.

**Closing.**—After announcements had been made, the Bishop pronounced the Benediction and the Conference stood adjourned.

### Saturday Fourth Day July 11, 1931.

**Opening.**—The Conference met at the call of the Bishop at 9:50, a. m.

**Devotions.**—Hymn No. 460 in the Methodist Hymnal and No. 207 in the Chimanyika Hymnal were sung after which the Bishop led in prayer. Mrs. R. F. Wagner and Miss Jessie Pfaff sang "When I Survey the Wonderful Cross."

The Bishop then read the Scripture lesson taken from Paul's Letter to Timothy, and addressed the Conference. Hymn No. 189 in the Methodist Hymnal was sung, after which the Conference went into recess, at 10:30.

**Minutes.**—The Conference resumed at 10:50. The Minutes of the session of the previous day were read and approved.

**Reserve Delegate To General Conference.**—The Secretary was asked to prepare the ballots for the election of a Reserve Delegate to the General Conference. W. Bourgaize and Titus Marange were appointed tellers. The First ballot was taken with the following results: M. J. Murphree 3, H. E. Taylor 6, Josiah Chimbadzwa 2, H. I. James 10. Total ballots cast 21. No. one having received a majority, the Conference proceeded to take the second ballot. The result of the second ballot was as follow; H. E. Taylor 6, M. J. Murphree 3, H. I. James 11. H. I. James having received a majority of the votes cast was declared elected.

**Question Fifteen was resumed.**—Was the Character of each preacher examined? Yes this was strictly done, The name of T. A. O'Farrell was called, his character passed, and he read his report.

**Umbowo.**—The cause of the Church Paper of the Conference, "Umbowo Hwe Ukristu" was presented. On motion of M. J. Murphree, the matter was referred to the Publishing Committee, with the recommendation that if possible, steps be taken which will make possible the publication of the paper.

**Auditing Committee.**—On motion of H. I. James, the Conference ordered an Auditing Committee. W. Bourgaize and M. J. Murphree were elected members of this Committee.

**Committee on Statistics.**—The Committee on Statistics ordered by the Conference of 1930 gave its report which was adopted. See reports.

**Question Thirty-One.**—"What is the Statistical Report?" was asked, and the Statistician read his report, See report.

**Extension of Time.**—On motion the Conference voted to extend the time.

**Question Eight was resumed.**—Was the Character of each preacher examined? The name of Philip Chieza was called. The Committee on Conference Relation reported that after careful consideration, they deemed it wise to recommend that Philip Chieza be continued on trial and advanced to the Studies of the Third Year. This recommendation was adopted.

**Adjournment.**—On motion of R. F. Wagner, the Conference voted to adjourn

**Closing.**—The Conference joined in singing Hymn No. 131 in the Chimanyika Hymnal, the Bishop pronounced the Benediction and the Conference stood adjourned.

### Sixth Day Monday July 13th, 1931.

**Opening.**—The Conference came to order at 8:45.

**Devotions.**—The Rev. E. L. Sells announced hymn No. 481 from the Methodist Hymnal, and conducted the devotions.

**Minutes.**—The minutes of the Session of Saturday were read and approved.

**Question Fifteen was resumed.**—Was the Character of each Preachers examined? The names of the following effective Elders were called and their characters passed. H.E. Taylor, Josiah Chimbadzwa, Isaiah Darikwa, David Mandisodza, J. R. Gate, F. G. Manger, Titus Marange, Thomas Marange, Reginald Ngonyama, Clifford Faku, Isaiah Munjoma, and Benjamin Katsidzira.

Also, the names of the following missionaries not members of Conference were called and their characters passed. Mrs. M. J. Murphree, Mrs. R. C. Gates, Mrs. H. E. Taylor, Mrs. T. A. O'Farrell, Mrs. E. L. Sells, Mrs. G. A. Roberts, Mrs. R. F. Wagner, Mrs. H. I. James, Miss Ruth Hansson, Miss P. Mullikin, Miss Mildred O. Benson, Miss Jessie Pfaff,

Miss Marjorie Fuller, Miss Ona Parmenter, Miss Stella Hess, Miss Grace Clark, Miss Francis Quinton, Miss Ila Scovill, Miss Jennie Woodruff, Miss Beulah Reitz, Miss Lulu Tubbs, Miss Bertha Ramsey, Miss Alice Whitney, Miss Wilhelmina Shields, Miss Sarah King, Miss Oril Penney, Mrs. J. R. Gates, and Mrs. F. G. Mauger.

**Question Thirty-Two.**—"What is the Conference Treasurer's Report?" was asked and the Treasurer presented his report. See reports.

**Adjournment.**—On motion of G. A. Roberts, the Conference voted to adjourn to meet at the call of the Bishop.

**Closing.**—The Bishop pronounced the Benediction and the Conference stood adjourned at 10:40.

### Seventh Day Tuesday, July 14th 1931.

**Opening.**—The Conference met at the call of the bishop at 9:30. Bishop Johnson called the Conference to order and conducted the devotions.

**Minutes.**—The minutes of the session of the previous day were read and approved.

**Board of Pensions and Relief.**—The Bishop announced the receipt of \$105.00 from the Board of Pensions and Relief.

**Question Thirty Five** was taken up "What has been received on these claims?"

- (a) The Conference Treasurer announced the receipt of £9-4-0 from the Book Concern, £17-5-6 from Pastoral Charges, and £27-17-6, from the Board of Pensions and Relief.
- (b) How has it been applied. It has been placed on deposit and invested in Government Loan Certificates.

**Question Thirty Three** was taken up. What is the Aggregate of the Benevolent collections, ordered by the General Conference as reported by the Treasurer.

- (a) £ 15 - 4 - 3.
- (b) £ 29 - 3 - 9.

**Reports.**—The reports of the following Committees were read and adopted. Committee on the State of the Church, Board of Home Missions, and the Board of Education.

**Additions to Committees.**—By vote of the Conference, the name of Mrs. E. L. Sells was added to the Medical Committee, and the name of Miss Jessie Pfaff was added to the Board of Education.

**Adjournment.**—On motion, the Conference voted to adjourn to meet at the call of the Bishop.

**Closing.**—Rev. E. H. Greeley D.D. pronounced the benediction and the Conference stood adjourned at 10:40.

### Afternoon.

**Opening.**—The Conference met at the call of the Bishop at 3:50.

**Minutes.**—The Minutes of the Morning Session were read and approved.

**Reports.**--The reports of the Medical Committee and the Board of Stewards were read and approved.

**Question Thirty Four**--was asked. What are the claims on the Conference Funds.....£7-11-6.

**Question Thirty Six** Was asked, What amount has been apportioned, to the pastoral Charges within the Conference, to be raised for the support of Conference Claimants? On recommendation of the Conference Board of Stewards, the Conference voted to make the appointment for support of Conference Claimants six-pence for each pound of the Pastor Salary.

**Question Thirty Nine.** Was asked, Where shall the next Conference be held? On the invitation of M. J. Murphree, the Conference voted to hold its next session at Old Umtali.

**Adjournment.**--On motion it was ordered that after the reading and approval of the Journal, and the reading of the appointments, the Conference should adjourn.

**Minutes**--The Secretary read the Minutes which on motion were approved.

**Appointments, and Closing.**--Bishop Johnson read the appointments after which he led the Conference in Prayer. He then pronounced the Benediction and the Conference stood adjourned.

#### Secretary's Certificate.

This certifies that the foregoing is a correct report of the proceedings of the 1931 Session of the Rhodesia Conference, and that the published Minutes constitute the Official Record.

*E. S. Johnson*  
Bishop.

*M. J. Murphree*

Secretary.

## Part IV.

## DISCIPLINARY QUESTIONS.

The Rhodesia Mission Conference of the Methodist Episcopal Church held in Mrewa, S. Rhodesia, July 8-14, 1931.

1. (a) Is this Annual Conference Incorporated According to the Requirement of the Discipline?  
No.

(b) What Officers and Persons holding Moneys, Funds etc., are Bonded and in what Amount According to the Requirement of the Discipline?  
None.

2. Who have been Received by Transfer, and from what Conference?  
None.

3. Who have been Readmitted?  
None.

4. Who have been Received on Credentials, and from what Churches?  
None.

5. Who have been Received on Trial?

(a) In Studies of First Year?  
None.

(b) In Studies of Third Year under the Seminary Rule?  
None.

(c) Exempt from Course of Study under the Seminary Rule.  
None.

6. Who have been Continued on Trial?

(a) In Studies of First Year.  
None.

(b) In Studies of Second Year. Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Johnson Maramba, Enoch Munjoma, Jackson Rugayo.

(c) In Studies of Third Year. Phillip Chieza.

(d) In Studies of Fourth Year.  
None.

7. Who have been Discontinued?  
None.

8. Who have been Admitted into Full Membership?

(a) Elected and Ordained Deacons this Year.  
None.

(b) Elected and Ordained Deacons Previously.  
None.

(c) Elected to be ordained elsewhere.  
None.

(d) Ordained Deacons, having been previously elected by.....  
Conference.  
None.

- 9. What Members are in Studies of Third Year ?**  
 (a) Admitted into Full Membership this Year.  
 None.  
 (b) Admitted into Full Membership this Year.  
 None.
- 10. What Members are in Studies of Fourth Year ?**  
 Samuel Chieza, Amos Kapenzi, Zachariah Mukombiwa, John Nduna, R. Wagner.
- 11. What Members have Completed the Conference Course of Study ?**  
 (a) Elected and Ordained Elders this year.  
 None.  
 (b) Elected and Ordained Elders previously.  
 None.  
 (c) Elected and Ordained Elders under the Seminary Rule.  
 None.  
 (d) Elected to be Ordained elsewhere.  
 None.  
 (e) Ordained Elders, having been previously Elected by.....  
 Conference.  
 None.  
 (f) Ordained Elders elsewhere under our Election.  
 None.
- 12. What others have been Elected and Ordained Deacons ?**  
 (a) As Local Preachers.  
 None.  
 (b) Under the Missionary Rule.  
 None.  
 (c) Under the Seminary Rule.  
 None.  
 (d) Elected by this Conference and Ordained elsewhere.  
 None.
- 13. What others have been Elected and Ordained Deacons ?**  
 (a) As Local Deacons.  
 None.  
 (b) Under Missionary Rule.  
 None.  
 (c) Elected by this Conference and Ordained elsewhere.  
 None.
- 14. Who have been left without Appointment to attend one of our Schools ?**  
 Titus Marange, and also the following until November Jackson Rugayo, Patrick Machiri, Hosea Katsidzira, Enoch Munjoma, and Murashwa Katsidzira.
- 15. Was the Character of each Preacher examined ?**  
 Yes, This was strictly done; the name of each Preacher being called in open Conference.
- 16. Who have been Transferred, and to what Conferences ?**  
 None.
- 17. Who have Died ?**  
 None.
- 18. Who have been Located at their own Request ?**  
 None.



19. Who have been Located ?  
None.
20. Who have Withdrawn ?
  - (a) From the Ministry.  
None.
  - (b) From the Ministry and Membership of the Church.  
None.
  - (c) By Surrender of the Ministerial Office.  
None.
21. Who have been Deprived of the Ministerial Office ?  
None.
22. Who have been permitted to Withdraw under Charges or Complaints ?  
None.
23. Who have been Expelled ?  
None.
24. What other Personal Notation should be made ?  
None.
25. Who are the Suprnunerary Ministers, and for what number of years consecutively has each held this Relation ?  
None.
26. Who are the Retired Ministers ?  
Eddy H. Greeley.
27. Who have been granted Leave of Absence ?  
None.
28. Who are the Triers of Appeal ?  
T. A. O'Farrell, H. I. James, M. J. Murphree, Wilfred Bourgaize, and R. C. Gates
29. What is the Annual Report of the Conference Board of Home Mission and Church Extension ?  
See Reports.
30. What is the Annual Report of the Conference Board of Foreign Missions ?  
None.
31. What is the Statistical Report ?  
See Reports.
32. What is the Conference Treasurer's Report ?  
See Report.
33. (a) What is the Aggregate of the Benevolent Collections Ordered by the General Conference, as reported by the Conference Treasurer ?.....£15-4-3  
(b) What is the Aggregate of the Benevolent Collections Ordered by the Annual Conference, as reported by the Conference Treasurer ?.....£29-3-9
34. What are the Claims on the Conference Funds ?.....£7-11-6

**35. (a) What has been Received on these Claims ?**

From the Book Concern .....	£ 9 4 0
From Annual Conference Investments	
From the Chartered Fund .....	
From the Pastoral Charges .....	£17 5 6
From Board of Pensions and Relief .....	£21 17 0
From Other Sources.....	
Total. ....	£48 6 6

**(b) How has it been Applied ?**

Placed on Deposit and Invested in Government Loan Certificates.

**36. What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants ?**

6d for each £1 of Pastor's salary.

**37. Is there a Conference Sustentation Fund Society, and what is its Report ?**

No.

**38. Where are the Preachers stationed ?**

See List of Appointments.

**39. Where shall the Next Conference be held ?**

On the invitation of M. J. Murphree The Conference voted to hold its next session at Old Umtali.



## Part V.

## LIST OF CONFERENCE APPOINTMENTS.

## MREWA DISTRICT

E. L. Sells, Superintendent

**Mrewa Mission**

E. L. Sells

Howard Memorial Church

E. L. Sells

Assistant Pastor

Clifford Faku

Principal of School

Mrs. E. L. Sells

Headmaster

Clifford Faku

Assistants

{ Robert Tsododo  
{ Gibson Gondo

School for Married Women

Annie Mandisodza

Medical Dispensary

{ David Sakutombo  
{ Rebecca Makwehe

Evangelist

David Parirenyatwa

Industrial Work

Saul Kuture

**Headlands Circuit***Zacharia Mukombiwa*

Arnoldene

Dixon Matlyukira

Chigudu

Stephen Chikwana

Dawara &amp; Chikore

*To be supplied*

Fusire

James Mujeni

Magura

James Kaitano

Manuhwa

*To be supplied*

Matibura

William Chiezah

Mufunde

Peter Mufunde

Mukombwe

*To be supplied***Mangwendi Circuit***Hosea Katsidzira*

Chiguri

Abraham Tsoko

Chikono

Peter Kanonurhwa

Gumbanjera

Isaiah Tsopotsa

Karumazondo

Lazarus Murauro

Mrewa Kraal

Jefferson Siyawamwaya

Mutizi

Peter Chitiyo

Nyagwiso

Elijah Chitiyo

**Mrewa Circuit***Hosea Katsidzira*

Chaanetsa

*To be supplied*

Chidakwa

Enoch Gwata

Chinyamasweswe

David Sakutombo

Choruwa

Silas Chitiyo

Gomba

Peter Marhwa

Jacobs

Jotham Risinamudzi

Kambarami

*To be supplied*

Rupange

Luke Chiezah

Nyamutumbu

Samson Sora

Chigama

Simeon Chiwara

## MTOKO DISTRICT

W. Bourgaize, Superintendent.

## North Mtoko Circuit

Chindoko	Isaiah Muketa
Chingwena	Samuel Gurende
Karonga	Davidson Matema
Katambarari	Lazarus Kambarami
Kawere	Isaac Musiwa
Kowo	Enoch Kapswara
Katonha	<i>To be supplied</i>
Mazarura	<i>To be supplied</i>
Madzande	Moses Hundzarira
Makosa	{ Silas Mudzimu
	{ Solomon Pawiramanzi
	<i>To be supplied</i>
Mwenyi	Jacob Samakande
Nechumbo	Gideon Gurupira
Nyakuchena	Thomas Zata
Nyamkoho	Benson Manyenga
Nyamakosi	<i>To be supplied</i>
Nyamkondiwa	Shadrack Karimanzira
Peisa	{ Samuel Chieza
	{ Gladman Faku
	{ Stephen Mapondera
	{ Samuel Tsondo
	<i>To be supplied</i>

## Mtoko Center

Nyatsini	Gilbert Magadza
Tsiga	Paul Muranda
Mutswairi	Elijah Mvududu
Kabasa	Silas Chigweshe
Chifodlya	Isaac Kambarami
Chitekwe	Enoch Munjoma
District Evangelist	

## NYADIRI DISTRICT

T. A. O'Farrell, Superintendent

## Nyadiri Center

Pastor, Nyadiri Church	T. A. O'Farrell
Assistant Pastor,	T. A. O'Farrell
Boys' Boarding Department	<i>Moses Mparutsa</i>
	<i>Murashwa Katsidzira</i>
Co-educational School, Principal	Sarah King
	{ Sarah King
W. F. M. S.	{ W. Wilhelmina Shields
	{ Alice Whitney
Women's Work	Mrs. T. A. O'Farrell
	{ Timothy Mutemi
	{ Timothy Kanyowa
	{ Samson Mashambanaka
	{ Dickson Mugulenje
	{ Margaret Chifokoyo
	{ Mattie Mutambara
	{ Nellie Neganje
	{ Deborah Murigwa
Native Assistants	{ Lois Zinyembe

Dispensary  
Native Assistants

Jeannes Teacher

**Nyadiri East Circuit**

Chidenga  
Gurure  
Gwenambira  
Kagande  
Makokoro  
Nyakabau and Mazengere  
Nyamakope

Alice Whitney  
{ Job Tsiga  
{ Susanna Marange  
Johnathan Marange

*Moses Mparutsa*  
*To be supplied*  
Leonard Musonza  
*To be supplied*  
Gideon Kufakunesu  
James Dzapasi  
Morrison Parwehosi  
Stephen Kadzinga

**Nyadiri West Circuit**

Chidodo  
Kangara  
Kasambarare  
Mago and Mutanho  
Mugabe  
Mupaya  
Sori  
Zanga

*Murashwa Katsidzira*  
*To be supplied*  
*To be supplied*  
Allison Marange  
John Danguhwa  
Matthew Chinhewu  
Lazarus Samukange  
Ned Madziya  
Eddie Kambarani

**Uzumba Circuit**

Chifunde  
Chitimbe and Mudarikwa  
Dandara  
Gadaga  
Gotoro  
Hunda and Sadza  
Kaseke  
Katiyo  
Machechera

Mashambanhaka  
Zaranyika

*Moses Mparutsa*  
*To be supplied*  
David Mutare  
Joseph Chakonda  
*To be supplied*  
*To be supplied*  
Joseph Chakonda  
*To be supplied*  
*To be supplied*  
Samuel Pendeke and  
Amos Chigumira  
*To be supplied*  
Moses Gwata

Salisbury

Isaiah Munjoma

**OLD UMTALI DISTRICT**

R. C. GATES, Superintendent

**Old Umtali**

Old Umtali Church  
Pastor Assistant

M. J. Murphree  
Josiah Chimbadzwa

**Hartzell Training School**

Principal  
Theological Dept.  
Assistant  
Literary Department

R. C. Gates  
M. J. Murphree  
Jackson Rugayo  
R. C. Gates

Assistants

{ Pearl Mullikin  
{ Stella Hess  
{ Josiah Chimbadzwa  
{ John Nduna  
{ Amos Kapenzi  
{ Paul Malianza

Teacher Training Dept. Assistant	Jessie Pfaff David Mbambo
{ Agricultural & Animal } { Husbandry Department }	R. F. Wagner
Industrial Department Assistant	<i>To be supplied</i> Elliot Sekumwa
Medical Department School for Married Women	Ruth E. Hansson Pearl Mullikin
<b>Fairfield Girls' School</b> <b>W. F. M. S.</b>	{ Francis Quinton Jessie Pfaff Stella Hess
Assistants	{ Elina Murasiranwa Sophia Mundondo Renah Chieza Harriot Mandikutsi Timothy Chieza Janje Rusero
<b>Old Umtali Circuit</b>	
Missionary in charge	R. C. Gates
Native Minister	<i>John Nduna</i>
Manyarara	Elias Jangano
Mandiambara	<i>To be supplied</i>
Penhalonga	Mark Matanga
Marara & Mundenda	Jotham Mapindu
Premier Estate	<i>To be supplied</i>
<b>Umtasa Circuit</b>	
Missionary in charge	R. C. Gates
Native Minister	Isaiah Darikwa
Nyakatsapa	{ Isaiah Darikwa Aaron Machiri
Nunhama	Valentine Neseni
Nyamukwarara	Elisha Makoni
Wengo	<i>To be supplied</i>
Rupinda	Philemon Mazayiwana
Zinyembe	Samuel Matongo
Sherukuru	Paul Mareya
Maguwa	<i>To be supplied</i>
Samanga	<i>To be supplied</i>
Vumbunu	<i>To be supplied</i>
<b>Marange Circuit</b>	
Missionary in charge	R. F. Wagner
Native Minister	Reginald Ngonyama
Chirinda	Benjamin Nyambawaro
Gwawawa	{ Simeon Machiri Pastor Pencil Mhlanga Teacher
Mafararikwa	Jonathan Tinowona
Makomwe	{ Reginald Ngonyama Noah Sitole

Masasi	Johnson Chikosi
Maswaure	James Ndiriwenyu
Matanda	{ Philip Sitole
	{ Francis Bangwayo
Musiringofa	Lazarus Mutambanadzo
Mutsago	Martin Nyagura
Shunduri	Silas Dliwayo
Nyika	<i>To be supplied</i>

# RUSAPI DISTRICT

M. J. Murphree, Superintendent.

## Chiduku Circuit

*Philip Chieza*

Chiduku	<i>Supplied by</i>	Anderson Kachisi
Chitenderano		Elisha Sauramba
Gurure		Isaiah Madanyika
Manyora		Johnson Chingono
Mataranyika & Rukwesa		Philip Chieza
Assistant		Matthew Nyatanga
Muziti		James Chikusi
Assistant		Martha Chiwanga
Sharara		Silas Mutefa
Assistant		Esnot Mutefa

## Odzi Circuit

*To be Supplied*

Olzi	" "
Chikanga	" "
Chiremba	" "
Katsidzura	" " Obadiah Marange

## Gandanzara Circuit

Benjamin Katsidzira

Gandanzara	Benjamin Katsidzira
Mapara	Daniel Muranda
Ndingi	Silas Chitakatira
Tswikiro	Joshua Mutsago
Zuzi	Josiah Mutambanengwe

## Mukahanana Circuit

*Johnson Maramba*

Mukahanana	<i>Johnson Maramba</i>
Chikururu	Isaac Masiya
Mazaiwana	<i>To be supplied</i>

Note.-

Patrick Machiri to go to Chiduku Circuit at end of year, and Philip Chieza to go to Odzi Circuit

## UMTALI DISTRICT

## Umtali

H. I. James, Superintendent.

St. Andrews (European )  
Colored Church  
Native Church  
School

H. I. James  
H. I. James  
David Mandisodza  
{ Albert Parhwehosi  
{ Timothy Darikwa  
Beulah Reitz  
{ Joseph Nyamurowa  
{ Rebacca Nyamurowa

Girls' Hostel ( W. F. M. S.)  
Assistants

## Zimunya Circuit

Bvumba  
Chirara  
Chitakatira  
Dangari  
Murari  
Munyarari  
Muradzikwa  
Gwese  
Mukozhiwa  
Zonwe

H. I. James Missionary in charge  
{ Thomas Marange Native Minister  
{ Paul Mabvisa  
Shadrach Chiterera  
Job Gondora  
Johnson Sachiti  
Daniel Chitenderu  
Gilbert Rakabopa  
Frederick Chingwende  
Timothy Femerepi  
*To be supplied*  
*To be supplied*

**On Furlough.** Rev. and Mrs. J. R. Gates, Rev. and Mrs. F. G. Mauger  
Rev. and Mrs. H. E. Taylor, Oril Penny, Ila Scovil, Jennie Woodruff  
Mildred O. Benson, Oaa Parmenter, Lulu Tubbs and Marjorie L. Fuller

## MUTAMBARA DISTRICT

## G. A. ROBERTS

Superintendent.

## Mutambara Center

Co-educational School  
W. F. M. S.

G. A. Roberts  
Miss Bertha Ramsey Principal.  
Miss Bertha Ramsey  
Miss Grace Clark  
{ Amos Kapswara  
{ Remeredza Nkomo  
{ Harrison Marange  
{ Helen Chimbadzwa  
{ Sophia Katsidzira  
{ Elinor Murimwa  
{ Miriam Sopita  
{ Agnes Muradzikwa  
{ Miriam Mutambara  
{ Joyce Nyangombe

Native Assistants

## Mutambara Circuit

Dunhu  
Nyambeya  
Chitora  
Rupisi  
Nenohwe  
Chikowa  
Shinja

James Mrewa  
Nelson Mugonde  
Whittington  
*To be supplied*  
Lazarus Chikonzo  
Enoch Chiwadzwa  
Paul Mubamba  
Nathan Ndidzano

## SPECIAL APPOINTMENTS

Rhodesia Mission Press	M. J. Murphree
Editor Umbowo	Beulah Reitz
Assistant	Joseph Nyamuruwa
Editor S. S. Lessons	Mrs. M. J. Murphree
Assistant	Paul Malianga
Mission Correspondent	H. I. James
Conference Sermon	Josiah Chimbadzwa
Left without appointment to attend School:	
Titus Marange, and also the following until November. Jackson Rugayo, Patric Machiri, Hosea Katsidzira, Enoch Munjoma and Murashwa Katsidzira.	

### Part VI.

## Reports of District Superintendents

### REPORT OF ERNEST L. SELLS

#### *Superintendent of Mrewa District*

#### Bishop and Fellow-Workers :

As we look back in review of the conference year that is now history, we could think of no better way of bringing it to a close than to have the Conference for its annual session with us here at Mrewa. We have looked forward to your coming with the greatest of pleasure and know that your presence with us will bring a greater inspiration by increasing the vision of our workers.

As in other years all have had their trials and problems which have at times been baffling as to their solution. We believe that much real foundation work has been done as the vision of our people has widened and the future is coming brighter. In this report I can only mention a few of these things.

#### Evangelism

With Christian experience and the full development of all phases of that life as the key-stone of the work that the Church has commissioned us to do, all of our efforts have converged towards the great task of evangelism. More and more we must center all phases of our work in attaining that one objective. The District program was planned at the beginning of the year and carried out with this in view.

In addition to the regular quarterly meetings various other gatherings have been held with the pastor-teachers and stewards for organization and evangelistic training. We have found that such a training has proven to be very helpful and our leaders have come to a better understanding of the work of the Church.

Last September we held a camp-meeting at Arnoldene Farm for Headlands Circuit. The Passion week services throughout the District were fruitful in the conversion of a large number as well as deepening the spiritual life of our people. The year around District program in evangelism has been greatly helped from time to time by special revival efforts



guided and organized by the Native Ministers and District Evangelist. We hope in another year to enlarge our program and effectiveness in this phase of our work.

The Course in Evangelism for Local Preachers as requested by the last session of the Annual Conference was given at Mrewa for ten days during the month of May. Seven days were taken up with class room work and three days were given to practical demonstration at Choruwa station. The Local preachers attending seemed to catch a greater vision of what could be done and as a result their work should become more effective. We hope that a course of a similar nature will be arranged by the Board of Ministerial Training to be given annually.

### Self-Support

As self-support is demanding so much of our attention because of the present financial condition and has been given such a large place in the world program of our church we mention its out look. We have been able to maintain all the work in fact as last year and have given much time to stewardship training which will make possible in the future a greater giving. The problems that we must face are many and at times very perplexing. We realize that self-support is only a means to an end of the full Christian life for our people. Where-ever the evangelistic urge has been found and a recognition is given to stewardship such support becomes a privilege and a blessing. Thus we have been attacking the problem from this view-point. No doubt the secret of the ideal that we are working for is found in what St. Paul said concerning the giving of the Churches of Macedonia (2 Cor. 8:5.) "And this they did, but first of all they gave their own selves unto the Lord. "Their great liberality was the result of consecration.

The total amount given by the District for the support of the pastor-teachers in the financial year of 1930 was £403-19-3, which was an increase of £215-18-6 over the giving of the previous year. We expected a slight reduction from such a large increase last year. However this has not taken place and in spite of the difficulties that our people are confronting in getting money, the giving remains about the same as last year.

Perhaps one of the most difficult problems with which we are dealing is the transfer of the responsibility for the support of the pastor-teacher from the Mission to the local church. This is gradually taking place and our leaders are coming to see the situation in a different way. When this transfer has been made in the minds and hearts of our people self-support will come to be a real blessing. It will take several years to attain such a goal but the permanent blessings that will result from such an investment of our efforts are well worth working to attain.

### Headlands Circuit

A small change is now taking place on this Circuit due to the shifting of the natives from the European farms. One and perhaps two stations will be closed and the location of other stations may need to be changed. There will be but little loss as the stations in the Reserve will be greatly strengthened. In self-support the circuit leads the District with a giving in 1930 of £151-13-6. Zachariah Mukombiwa, the native minister has carried out a very effective program during the year and the forward look of the Circuit is in a great part due to his tireless efforts and devotion to his work.



**Mangweni and Mrewa Circuits**

These two circuits have felt the financial depression more than Headlands but have gone ahead with but little change in their giving. It will be necessary next year to make a small reorganization of a few of the stations. The response and devotion of our people challenge us to go forward. Many influences have worked against Christian living and we have especially been troubled by the evils that so many boys bring back from the industrial life of the cities.

**Mrewa Mission**

Howard Memorial Church is the center of our work at the Mission. It's influence is continually radiating out into the District. Attendance at the services has been good and we are happy over the response of the membership to the church program. The church repairs were made possible through the voluntary help and contributions of the members. The completion of the tower that has greatly added to the appearance of the Church is the gift of Mrs. Howard.

The number of pupils in the boarding school has been reduced this year to twenty-eight boys and thirty girls. It is very difficult to carry on such a school program without a building for that purpose. The classes have been scattered about in various places which has doubled the amount of work for Miss Mullikin in looking after the school. Eighty-three are on the roll of the Central Day School. The Married Women's work has received very favorable comment from various sources and it is coming to be of a great help to the women about the Mission as well as to those who live in the location. We hope that it can be enlarged and strengthened.

The following statistics for the District will be of interest:

Full members recieved this year	113
Probationary members recieved	111
Adults baptized	120
Children baptized	70
Number of pupils enrolled in the kraal schools	1139

"We are not here to play, to dream, to drift  
 We have hard work to do and loads to lift,  
 Shun not the struggle, face it  
 T'is God's Gift."

We rejoice in the fact that we have enjoyed this gift throughout the year that has past and pray for greater wisdom and strength for the new conference year that is before us that we may be increasingly used of Christ and the Church in saving the people among whom we work,

## REPORT OF W. BOURGAIZE

*Superintendent of Mtoko District*

Bishop Johnson and Fellow-Workers:-

Since meeting with you last it has been my privilege and pleasure to spend nine months in America. During the four months spent on the Pacific Coast there were but few days when I was not telling about the work being done in the Rhodesia Mission. The time at Hartford Seminary was profitable in many ways. It was my privilege and delight to spend four days with Brother Taber, the Secretary of the Native Preacher Co. at his summer camp, thus enabling me to give him details about the work, not otherwise possible. I was also privileged to meet in various parts of the country, Canada included, several of the supporters of the Native Preacher Co. whom without any exception I found to be intensely interested in the growth of His kingdom in the Mtoko district. Nevertheless, the time spent in America, among other things, served to impress upon me this fact:- "That the accumulation of external things was stifling the soul, like weeds crowding the good seed." After all, "We cannot get to the deeper spiritual realities unless time is given in the daily course of life for prayer, and silence and the reading of God's word, and appreciation of its truth." The five months spent in my island home in Guernsey was a period of rest and enjoyed to the utmost. However, it was with a glad heart that in July, 1930; I found myself once again headed for Africa, the land to which I was definitely called in 1921, and the work which God has chosen for me.

I wish just here to express my thanks to Brother O'Farrell- who with hands already full caring for his own work yet found time to give the Mtoko work some valuable supervision.

Upon my arrival at Mtoko in September I found that but little station visitation had been done, hence if I was to expect any funds for itinerating for the following year it seemed expedient and necessary to get this part of the work completed as soon as possible. The required four annual visits were completed though it left but little time for other things.

I am glad to report that we have a Government Doctor stationed at Mtoko. Plans are on foot for a Government Hospital with two nurses, so that it now looks as if the Government has it in mind to look after the medical needs of the native people in the near vicinity and adjoining territory. The above is very very welcome as it will release the Mtoko Mission of much responsibility and care.

Owing to the movement of the people of several villages due to worn out lands and the enforcement of the Government program of bringing in all the people from the Crown Lands to the Reserve, three new Kimberly Brick churches are now in process of construction, for the church is following the people where ever it is possible and expedient to do so. This does not mean expansion, but, retention of work already established. We are hoping that with the teaching and the gradual increasing practice of crop rotation, use of fertilizers etc. to stabilize the village life and thus in time to eliminate the necessity of this frequent movement. Permanency of residence, better housing and fruit gardens etc all very necessary, can and will only come as better methods of farming, such as briefly outlined above, are put into practice.

**Self-Support**—Here, as elsewhere self-support has been temporarily retarded owing to the native people being unable to secure cash from the traders for their grain. However, we are hoping that this is only a temporary condition which will in the near future be greatly alleviated, if not totally eliminated.

It is to be regretted that we cannot in all honesty, report progress all along the line for three schools have had to be temporarily closed owing to the inability of the people to support their pastor-teacher. Yet, the work as a whole is in a good, healthy condition. The growth, just now, is slow but sure and the spirit of the people is excellent. When I note the Roman Catholic Church which two years ago had over a dozen flourishing out-stations in this district now reduced to one I feel that we have every reason to be thankful that our reductions are so few.

Excellent work has been done by the pastor-teachers. Several undesirables have been weeded out so that we now begin to feel like one unit with one common objective and that is the growth of His Kingdom, with stronger churches and better schools in this district.

In closing and with self-support in mind I would ask you to be patient with us bearing in mind that as regards years, this Mtoko District is but a child compared with much older sections of the work. Stress total self-support too quickly and disaster may follow.

Give us time, as you all have had, to develop strength, spiritual and otherwise and we will ask favours of no one.

## NYADIRI DISTRICT

### REPORT OF T. A. O'FARRELL

#### *Superintendent of Nyadiri District*

Bishop Johnson and Fellow Workers:

At the close of another Conference year we pause to take stock of successes and failures, to reexamine things accomplished and things yet to be done. We record our gratitude for the consciousness of God's presence and guidance in a multitude of situations. In most every way it has been a very happy year. Throughout the District the staff has labored together faithfully and in harmony, and many of the results have been most gratifying.

#### Nyadiri Mission.

There have been two new Missionaries on the European Staff, Miss Wilhelmina Shields,, who came to us soon after last Conference, and Miss Alice Whitney who came in April to take up the medical work and language study when Miss Parmenter was obliged to go on furlough. We have nothing but praise for these two missionaries, both as to their spiritual and technical qualifications. We trust that the conditions of their work and their surroundings have been such that these early months may have been full of rich blessing for them.

Church services have been well attended. The religious side of the work has been given prominence as never before. The School is developing well. Last January nearly the entire classes in Standards three and four went either to Old Umtali for further training or went out to teach for a while with the expectation of going to the training School later. One of the Girls is taking nurse training at Nyadiri. This desire to advance is also seen in the fact that one of the Standard six teachers went to Amanzimtoté in January, and one of the Girl teachers went to Hope Fountain to take Jeannes Teacher Training.

The number of Boarding Boys is as large as we can handle, and some have had to be denied entrance. This is making possible a better selection of students.

The industrial work of both the boys and the married women has improved, and has received favorable comment from inspectors. We suffered a severe loss in the death of Elijah Musakwa, who had taught at Nyadiri for more than three years. His character, his fine spirit, his preparation and his work were almost ideal and his place will be hard to fill.

Two new teachers, Timothy Mutemi and Samson Mashambanhaka came in January and have been valuable additions to the group of teachers.

We have had a preliminary survey made to find the possibilities of irrigation. The water supply at Nyadiri is not so good as at some other places. But it was found that by constructing a dam on the Nyaitenga River, we can get sufficient water to irrigate thirty or forty acres, and the stream can be taken through the Mission grounds.

The well is giving a fair supply of water for domestic use, but the pumping plant and piping have had to wait as we were unable to sell cattle for the purpose on account of the outbreak of foot and mouth disease.

In spite of an unfavorable year the income from the station shows an increase.

### W. F. M. S.

The number of girls in the Boarding Department has stood at about one hundred throughout the year. Several applicants have been denied admittance because there was no room for them. This has made the return of girls from vacation much more prompt than before, as they fear that their places may be taken by others.

Seven new girls have come from Salisbury, having been sent by their parents who wished to get them away from the influences of the town. These and a few others have paid cash tuition and have the most of their clothes supplied by their parents.

A large number of our girls are little ones who are not able to do much work, but we are glad to have them begin their schooling while they are so young and have the prospect of so many years of training. Some of these little ones are doing splendid work.

Lois Zinyembe, after a short term of training at Rusitu came in October to teach basketry. She has not only done very well at that, but has supervised the laundry, taught darning, and helped supervise the care of dormitories and dining rooms.

Nellie Negange was engaged at the beginning of the year to assist with the industrial work and do substitute teaching. It was hoped that she could teach the girls to prepare their food in a greater variety of ways, and help maintain a higher standard of cleanliness and neatness in dining room, kitchen and dormitories. The failure of another teacher to return made it necessary for Nellie to go into the school for academic work, so little could be done in the lines for which she was intended. She and Deborah Murigwa teach the fibre work classes which is a great help.

Mattie Mutambara has helped teach the sewing classes in the afternoon while Margaret Chifokoyo assisted with the morning classes. Thus each of the teachers except Lois is doing both academic and industrial work.

John Lanji Massonore took up his duties as general assistant early in the Conference year and has proved himself well worthy the title.

Miss Reitz has published the Umbowo Hwe Ukristu regularly, and the quality of the paper has been kept on a high level. The paper deserves a better support than we have been able to give it.

### Medical Work

This has been the best year in the history of the Dispensary. People have never come so freely before, nor from such long distances.

A few months ago it was found that white ants were working in nearly every wall of the dispensary, and were destroying some of the frames. The building has been thoroughly repaired and now seems to be ant proof.

### Out-Stations

The standard of teaching in the Out-Stations is considerably improved. Two stations have been combined, two have been closed temporarily and two others have reopened. I think I can see an improvement in the spirit of Evangelism, which has always sent our people out to preach the Gospel to more distant kraals.

Brother Moses Muparutsa has travelled faithfully among the stations of two circuits, where he has given encouragement and help to Pastor-teachers and people, sought out those who were slipping, rendered much help in the school, as well as in the Church, and has also carried a good share of work at Nyadiri.

The self-support is coming better than a year ago. More are tithing. The people are learning many new ways of getting their collections. This is all the more commendable when we consider the difficulties the people are facing. Wages are low and work is not so plentiful as formerly. But worst of all it has for months been almost impossible for them to sell their produce for cash at any price.

### Jeannes Teacher.

In January Jonathan Marange returned from Domboshawa to take up his work as a Jeannes Teacher. It is perhaps too early to evaluate this work; but already I can see great possibilities in it. His work is confined to ten schools. I can see improvement in the teaching, in the cleanliness of ground, in better paths between kraals, and in the cleanliness of the huts and the grounds of kraals. He has also made helpful contacts with chiefs and parents. We had already made and fenced one acre gardens at most of the schools. So we hope he can have some good experimental plots to show next season.

### Ruzawi Vacation Course.

Last September the Native Development Department held a vacation Course at Ruzawi for Missionaries. More than fifty missionaries attended. The Courses of Instruction were helpful, as were the Round Table discussions. But best of all it gave the missionaries and the men of the Department an opportunity to get better acquainted, and to face and Discuss at length those problems which had been accumulating for two years. The positions which the missionaries had taken on many important matters were stoutly maintained. There was sufficient weight of opinion on both sides to make possible some fairly definite conclusions. Moreover there was a fine spirit of cooperation evident from the beginning. It was certainly the most important event in Native Education since the establishment of the Department.



### Salisbury

Brother Isaiah Munjoma has had a very successful year in Salisbury. The work there is growing. We now have a Christian community in the town of 185. And there are many more than that number who are not members of the church. Some attend, but many do not.

The problem of making adjustments between the two congregations, the Wesleyan Methodist and our own, has been rather difficult this year. For a time our people very insistently asked for a separate church. But agreements have been reached which seem to be satisfactory to all. The collections for 1930 were considerably larger than in any previous year, and are steadily increasing this year.

The church which was enlarged a few years ago has been again outgrown, and another addition is to be made. We have subscribed 150 pounds towards this enterprise.

Our minister has sought out groups of our people in other places where they are not shepherded. Our hope is to have him left free to give a larger share of his time to this purely pastoral work. The Location in Salisbury offers attractions and temptations which are ruining the lives of tremendous numbers of the rural people who go there. The condition is not improving. It is getting worse. I cannot urge too strongly that every Minister and Pastor-teacher in our entire work should send the Salisbury Minister the names and addresses if possible of all who go to work there. In many cases the people themselves go into sin and when they come back to their homes they start dancing, boxing matches, and other amusements that almost break up Christian work at their stations.

### Evangelism

Following our Revival of last year, we held a ten days service in the Uzumba Circuit and with a great outpouring of saving power. Some of the persons converted at these meetings are showing themselves towers of strength at their stations.

During the week proceeding Easter this year we closed school and work at Nyadiri and held Daily services. It seemed like a continuance of the meetings of the preceeding year. Every missionary and many of the Native workers had a share in the work. Many were converted and the whole community was greatly helped. Spiritually there has been great advancement at Nyadiri during the last 18 months. One result is seen in character of the people who are being received into the church. Before the last Quarterly Meeting I held daily meetings with the candidates for membership. It was a great pleasure to talk with them about the significance of the steps they were taking, and to find that in the Bible classes splendid foundations had been laid. More than that they had an experience. I think they were the best prepared candidates I have ever received into the church. For several years we have been holding candidates back, hoping for just this thing. The diminished number of persons received has been no loss to the church.

I believe that one of the greatest weaknesses of our entire system lies in the fact that so many persons come into the church, especially at distant Out-Stations, without any vital religious experience. To meet this situation I would like to suggest the possibility of bringing to the central stations for a period of at least a few weeks, these candidates who seek admission to the church, that they may have at least that much special preparation. With so few to do the work, it would seem difficult, but certain the result would well repay us for the effort,

## REPORT OF R. C. GATES

*Superintendent of Old Umtali District***Bishop Johnson and Fellow-Workers:-**

Conference year began with the serious illness of Bishop Johnson. The hearts of our people were very sympathetic for him in his suffering, universal prayer arose for his recovery, and we were all thankful and happy when he was again restored to health and strength.

The death of our beloved fellow-worker and friend, Mbuya Bjorklund, on the 19th of November, deeply affected our whole community. She has been greatly missed. It was probably a blessing to her that her passing came peacefully and that she was spared more acute and lingering sufferings. The main passion of her long missionary career was to present the Lord Jesus as the Saviour through whom people are brought into right relationship with God. In the midst of our sorrow as her body was laid into the grave there came deep joy and consolation in the thought it could truly be said of her, "Servant of God, well done."

Illness made it expedient for Miss Benson to take furlough and she left Old Umtali in April. Her going has a distinct loss to our community. We pray for her restoration to complete health and for her return to the field in due time.

Miss Fuller left in June. It has been a joy to work with her, and we sincerely hope that her farewell to the field will not be a final one, but that Africa will again profit by her intelligent and devoted services.

We have been glad to welcome as additions to the staff Mr. and Mrs. Mbambo in January, Mr. and Mrs. Wagner in February, and Miss Quinton in May. Upon the arrival of Mr. Wagner, once again Hartzell Training School has had for a brief time what should always be a minimum of its male staff, four men. Mr. Taylor was transferred to the Industrial Department and Mr. Wagner took over the Agricultural.

**Hartzell Training School**

The effects of the unusually stirring revival of 1930 have continued through the year. There has been a strong evangelistic note in the preaching and the altar has been filled upon many occasions by penitents and those offering themselves in deeper consecration to the Lord. Another period of special evangelistic services was held during Easter week this year. Missionaries and native people were strengthened in the spiritual life.

During the year eight men and five girls have gone out from the school to do active Christian work as Pastor-Teachers and Bible Women. Five more men, the first class to graduate from the Theological Department, will be ready for appointment in December.

Since we have been able to have a missionary at the head of each of the Industrial and Agricultural Departments, there has been more efficient supervision and direction in class work and better management of classes and equipment. More varied and extensive work has been accomplished and a higher degree of quality attained.

Under the direction of Mr. Taylor work has been going forward on the New School Building. We are anticipating the day when the building is entirely completed and ready for occupancy.

The work of the Teacher Training Department under Mrs. Taylor and Mufundisi Mbambo has been thorough and effective. Eighty-four pupils

are receiving this training. The amount of work in all departments is increasing each year. This year for the first time we have had two classes in Std. IV. In 1932 there will probably be two Std. IV and two Std. V. groups. To meet these increases in classes more teachers are needed. There seems to be no such thing as a regular and normal year in mission work. There are so many irregularities in regard to staff and funds. An increasing and growing work with decreasing funds and constant shifts and changes in staff present ever new and difficult problems. There is value, however, in the necessity to re-examine our aims as a Christian mission and to give closer scrutiny as to the results of our efforts to build up the Kingdom of God in the lives of those whom it is our privilege to serve. And we know that it is "Not by might, nor by power, but by my spirit, saith the Lord of hosts" that His Kingdom is to come, and further that "God shall supply all your need according to his riches in glory by Christ Jesus."

The numbers of pupils at Old Umtali now are:

Main School	288
Night School	10
Women's School	55
Total	<u>353</u>

Of these, 241 are under the General Board and 112 under the Woman's Foreign Missionary Society.

One problem that our Mission ought to face and solve of the inability of many of our older Pastor-Teachers to do the school work that they need and are ambitious to take. Today there are a number of these men who are leaving Hartzell Training School, men who, largely because of age and insufficient foundations in their earlier years of schooling, are unable to keep up with their classes. These men should have a fair chance. They are men of good character, ruggedness and perseverance, who are capable of rendering good yeoman service in the Church. Such men should be grouped together in a Hundred-Day School and given special training.

Uniforms of khaki trimmed in red have been introduced for the boys and men and have proven quite popular. They add to neatness and should eventually make for better school morale.

Miss Hansson reports the work of the Medical Department as follows: "We have eight girls in training in the class for nurses, two of them being in the second year. Morning prayers are held as usual every morning and are a great help to us all. The maternity work has been growing and we have in that a future work for our Christian girls and women. We hope that Miss Pennev will be able to come back to us soon and that during her furlough she will be able to find us another nurse.

During the year we have had 50 maternity cases, boys 21, girls 29. Medical treatments:

Day patients	5,946	
„ „ venereal	486	
		<u>6,432</u>
In-patients	3,240	
„ „ venereal	2,610	
		<u>5,850</u>
Total		<u>12,282</u>

We have had more venereal patients this year than last. I wish it were possible to examine every boy and every girl before they enter school. We often wonder why so many die, but we forget that many of them are carrying some dreadful venereal disease and that syphilis, bilharzia, and malaria are constantly pulling our people down.



### Fairfield Girls' School

Fairfield Girls School reports as follows: "The year has truly been better than the one before. To see a larger number of girls growing into womanhood and some ready to go out and help others along the way of life gives great joy. In each department of the school there has been the usual progress. Our orphans, 19 in number, are well, happy, and growing.

The Rev. Mr. Hugo, Superintendent of the Dutch Reformed School for the Blind at Chibi, reports that Miriam Katsambo, one of the Std. 5 class of last year is doing excellent work as a teacher there.

Last October we started a Detachment of Girl Wayfarers. Three of the teachers and nine of the girls were enrolled and belong to a growing sisterhood which is spreading throughout South Africa. Four of the enrolled members left for teaching positions last January, but we have seven new candidates who are preparing to enroll and others who want to join. The team work between our own Wayfarers and those of St. Monica's has been particularly wholesome to both groups. Two basket-ball matches have been played, and both schools have been helped because of these friendly contacts."

### The Umtali, Marange, Mtasa, and Old Umtali Circuits

Supervision of the Church and school work on the Umtali Circuit and the Marange Circuit has been under Mr. Taylor and Mr. Wagner respectively. In February Bishop Johnson transferred these two circuits from the Mutambara District to the Old Umtali District. The work of the Native Pastors, Thomas Marange, Reginald Ngonyama, Isaiah Darikwa, and John Nduna has been of a high order. They have worked with zeal, intelligence, and consecration, and have been "good ministers of Jesus Christ." The self-support plan continues; many of the stations are largely and some of them entirely raising the full amount necessary to pay their Pastor-Teachers.

At Nyakatsapa a new three-roomed school building has been built. The rooms are large and well lighted. It represents vigorous leadership of the people by Isaiah Darikwa and the good workmanship of Solomon Mabambe.

In accordance with Finance Committee action, an agreement was drawn up on March 24th, in the presence of the Native Commissioner of the Umtali District, with the natives living on the Mission farms "Athens" and "Nyakatsapa." Under the terms of this agreement, all tax-paying natives will pay the Mission one pound sterling per year land rent, and dipping fees of two shillings per head of cattle per year. At present there are 58 tax-paying men living on these farms; They own about 300 heads of cattle. Instead of the present rather haphazard manner of occupying these farms, it would be well if the land could be laid out in plots and definite areas fenced in for the grazing of the cattle.

### Miscellaneous

There is a great need for more devotional literature for our native people. What a pitiful lack of real helpful inspiring Christian literature there is among them. It is most difficult for the Pastor-Teachers and Ministers to lead others into the riches and fullness of the Christian life unless they themselves are being fed by the refreshing streams of pure,

unlifting, devotional reading material. The London Missionary Society, in its "Report of the Survey Committee, 1930," puts third in its list of needs for all fields "more and better Christian literature." The report emphasizes the likelihood of stagnation and reaction in Christian committees if the leaders do not have a reasonable supply of Christian literature. Would that some one of us might be set aside to give his time to this most needy and profitable work!

It seems that our people are not being built up in the knowledge of the Bible as they ought to be. Can we not work out a system of Local Bible Schools and District Bible Institutes which might meet from two to four weeks each year? Let there be a Bible School in each village for the local people and a Bible Institute that will train the Ministers, Pastor-Teachers, Stewards, and Leaders. Carefully prepared syllabi of Bible lessons will have to be prepared. Nothing will bring greater spiritual returns to the individual and to the Church than to have our people saturated with a knowledge of God's Word. We may have to do less regular day-school work in order to find time for Bible School and Bible Institutes, but we should do "first things first" and put in the forefront of our Mission's program those activities which will most directly and effectively build up the Kingdom of God.

## REPORT OF M. J. MURPHREE

### *Superintendent of Rusapi District*

Bishop Johnson and Fellow Workers:

I am grateful for the privilege I have had of answering to the roll call of eleven successive sessions of this Conference. I thank God that He has called me to work in this field and given me a part in the work of establishing His Kingdom in the hearts of the African people. I have peace. I have joy. I have victory.

### **Chiduku Circuit**

The Chiduku Circuit now consists of eight stations, employing twelve native workers. During this difficult year, nearly all of these workers have shown their loyalty to the cause of Christ by giving themselves whole heartedly to the work. Most of our Christian people have remained loyal and have given to the support of the work. Practically the only means the people of this circuit have of raising money is by selling grain. This year, the grain crop was cut short by drought. The price has gone lower and lower and is now selling at from three shilling to five shilling per bag for mealies. At most of the trading stores it is impossible to sell for cash, but only in exchange for goods. In spite of all these financial difficulties, every station brought the full apportionment for the pastor and the teachers wages, to the last Quarterly Conference, and every worker received full wages, for the quarter. Three years ago, the price of grain was from two to three times what it is to day. Reckoned in terms of grain, the people are giving from two to three time as much as they were three years ago. This goes to show that our people have made more progress in stewardship than is indicated by figures of pounds, shillings and pence. Fifty-four people in the circuit have pledged to tithe. Many others are in reality giving the tithe without realizing it. A plan has been adopted for having a grain store at each station for the purpose of storing the tithes of grain given at harvest time,

In September a ten days Camp-Meeting was held at Chitenderano, in which all the congregations of the circuit took part. I was assisted in this meeting by "Baba" Greeley and the seven students from the Theological School at Old Umtali. The Holy Spirit was present in great blessing and power. Many people, some of them church members, confessed that they had been under the power of witch-craft. Under the power of the Spirit, they began to surrender their charms. As the collection grew, a box was placed near the altar where these charms were deposited. On the last Sunday afternoon of the meetings, those who had surrendered their charms were given the opportunity of coming forward, taking the charm surrendered and holding it up before the audience of two thousand people, give their testimony of how they had been saved from the power of evil. An open fire was burning outside the tabernacle. At the conclusion of each testimony, the charm was placed on the fire, and all the congregation joined in saying Amen.

In this meeting, the Holy Spirit showed many people that before they could have peace with God, reconciliation had to be made with their neighbors. Others saw the necessity of either restoring or making payment for things they had stolen. In this matter of making restitution many were faced with the difficulty of making payment, immediately, and came to me for help in solving their problem. I then began to record their names and amounts in a book, with the understanding that they were to bring the money when they could find it, and make payment for things stolen. Forty three such cases were thus recorded, ranging in amounts from 3d. to £6-0-0. Most of these debts have been paid off.

### **Gandanzara Circuit**

Gandanzara Circuit consists of nine stations, employing nine Native Workers. In January, a very valuable addition was made to the staff when Bishop Johnson appointed Johnson Maramba to Mukahanana. In May, Isaiah Tichiwanhungi retired from the work, leaving Odzi and Chikanga stations vacant. Zuzi and Chiremba stations are also vacant, and two preaching places are asking for teachers. Financial conditions in this circuit are very much the same as those in the Chiduku Circuit but the people have not responded so well in raising their apportionment as the Chiduku Circuit people. A ten days camp-meeting was held at Nyatande in September. I was assisted in this meeting by "Baba" Greeley and the students from the Theological School. All the congregations of the Circuit joined in the meetings. The results of this meeting were similar to those of the Chiduku Circuit camp meeting. I shall never forget the victories won in these camp-meetings, nor shall I forget how the people sang "Now I feel the Sacred Fire." "The Call For Reapers" "The Sweetest Name" etc.

### **Work at Old Umtali**

**Power Plant**—The Old Umtali Power Plant and Grinding Mill do not appear in the list of appointments, but they have made such important contributions to the welfare and progress of the work at Old Umtali, as to deserve mention in this report. From the power plant has come an unfailing supply of electric current which has been used for power in the grinding mill and in the printing press, and for light in all our mission buildings. **New Mill**—Eighteen hundred bags of maize meal were ground at the mill, and the gain in exchange has helped a great deal

in supplying food for the Boys Boarding Department. **Printing Press**—The Printing Press has printed and distributed eighteen thousand Sunday School Quarterlies. Has printed five thousand Catechisms, five thousand First and Second Primers, also Class Meeting Record Books, Sunday School Attendance Cards, Receipt Books, Conference Minutes, and various other jobs of mission printing.

**Theological School**—The Theological School began in 1929. Five of the seven men, now in the school, are due to complete the three year course in November of this year. The work of teaching this class has been a most delightful task, and a profitable one to the teacher. Each student has applied himself to the studies and I feel that the equipment they have received in this course of training, will mean much to the work of the Kingdom. There is every evidence that there has been a deepening of the spiritual life of every one of them, as well as the acquirement of knowledge. The class work in the study of Evangelism was augmented by the practical experience gained in the camp-meetings already referred to in this report, and in the special meetings at Old Umtali. Special attention has been given this year to the study of Church Organization and Management, and some very helpful experimental work has been carried out in connection with this study. Some assistance is greatly needed in order to make it possible to give some of this practical training to those in the Teacher- Training Course.

**Old Umtali Church**—The crowded school program, necessitated by the demands of the Department of Native Development, leaves all too little time to carry out the kind of Church program we would like to see at Old Umtali. The Old Umtali Church is looked upon, by our Native Leaders, as the standard. When they go out to the kraal church, they will copy, to a great extent, the program they have seen followed in the Old Umtali Church. We are therefore, trying to fashion our organization and program, with kraal conditions and needs in mind. In spite of the lack of time we feel that progress has been made. A successful revival was held at Easter time, with good and lasting results. "The results are not lasting" is a criticism which is often heard of revivals, a criticism which is too often true. Anyone living at Old Umtali during the last fifteen months, cannot but see the difference in the general attitude and spirit of the place, since the revival at Easter time of last year. A tithing band has been organized with thirty-eight members. It is our prayer that this will spread until every station in our work shall have such an organization.

I cannot close this report without recording my thanks to our Heavenly Father for the good health of my family and self, for the joy that is ours through the coming of Marshall Warne, and for joy of Christian fellowship afforded by my fellow workers, and for the joy of personal Salvation.

## REPORT OF H. I. JAMES

*Superintendeht of Umtali District*

Bishop Johnson and Fellow-Workers,

There is more joy in the work than in the reporting thereof. The task has been a full one this year, Much has been of a nature that defies



report but we come to the close of the year with a satisfaction that is gratifying, though not by any means reaching ones ideals.

This Conference marks another mile-stone in our history. In 1897 the work in Rhodesia was born into the Congo Mission Conference which then included the entire sub-continent south of the equator. Then in 1901 Rhodesia became part of the East Central Africa Mission Conference by the division of the Congo Mission Conference into two. Again, by the division of the work in Rhodesia from that in Portuguese East Africa we became the Rhodesia Mission Conference. Thus after living in three separate Mission Conferences, at the close of last Conference we became The Rhodesia Annual Conference.

This Conference is also a mile-stone in my own history, for this is my "coming of age," having completed twenty-one years as a full member of Conference.

The Umtali District is somewhat unique in its smallness, comprising, chiefly, the town of Umtali with its five to six thousand white and black inhabitants one or two small villages on the outskirts of the town. However, with three churches and six other preaching points, we have no less than 143 preaching services each quarter, or eleven each Sunday, besides other meetings.

### **St. Andrew's Church.**

This year St. Andrews has had less of my time than heretofore. My other work has crowded out much of the time I should otherwise have given to the white work. The visitation of the sick and needy cases has not been neglected and the frequent visits to the hospital have abundantly paid. The Umtali population is a very floating one. The coming and going is very frequent and there is a great difficulty in getting to know of new comers. In this respect we still labor under the disadvantage of an unknown name for the majority of new people coming to Umtali have never heard the name Methodist Episcopal before. The congregations fluctuate, but they are as good or better than any other church in town with the exception of the Dutch Reformed. The Membership has increased by eleven this year and one of the most encouraging signs is the class of probationers, numbering thirteen, all between the ages of 17 and 25 years, meeting for training every week.

There is a very fine feeling between the churches of the town. During the past year we have had monthly or bi-monthly Sunday services alternately in the Presbyterian and our own church, and on two special occasions I have preached in the Anglican Church.

The state of the Sunday School is good with well over a hundred scholars besides a cradle-roll department. We are fortunate in having a staff of five good teachers. Among the older scholars of the S. School, more especially with those in the boys' and girls' school hostels, Miss Hess is doing a very fine piece of work with a meeting on Sunday afternoons in which they are led on to self-expression and to lead the meeting in turn. The "Right of Entry" into the public schools for Bible instruction is fully taken advantage of. Four class periods a week is given to this. It is a hopeful sign for the future that the Education Department has now made provision that time for Bible instruction in the school for Europeans to be more than double the time previously allotted. By arrangement the extra periods for our children are to be taken by one of the masters who is also our Sunday School Superintendent.

**Colored Work.**

Umtali, where our native and white work in Rhodesia first started, now nearly 33 years ago, has become the pioneer in the establishment of a church for the colored people who are neither white nor black. During the year a church has been organized and five people taken into membership after the usual course of training in a class. For the present they will attend the ordinary services with the white congregation, as in the past, and any special services for them will be held in St. Andrew's Church

**Native Work.**

In general, the condition of the Native work is very favorable. The central church building is in use for school and services for at least eight hours a day every day of the week excepting Saturday. The Sunday afternoon service, which is the only time most of the house servants are free, still continues to be well attended. There is seldom less than 400 present, which number entirely fill the building. The other services of the day are much smaller.

We have now two teachers besides the Native minister, David Mandisodza. The extra teacher who was appointed in order to relieve brother Mandisodza for pastoral work has proved a wise step. The gain in membership for the year is 44 or 43%. During the year, new preaching points have been established and Sunday services are held at the Hospital, Municipal Location, Government Camps and villages on the outskirts of the town. In all, eight services are held on Sunday mornings. Besides the Native minister, we have 14 local preachers and exhortors who take services according to a quarterly plan of appointments. This is working very well and not only enables us to hold services at so many points every Sunday, but also a good training ground for Christian workers.

Not only has Brother Mandisodza been active in his pastoral visitations, but he has also been active against the social evils of the town. The Municipal Native Location had become a place of vice. Many self-respecting natives shunned it as a place of residence but many others were drawn into its evils. A short time ago the superintendent complained to me that some native men, who happened to be our Church members, felt themselves too good to live there. Knowing the conditions, I don't blame them. A recent census showed that there were 83 women occupying municipal houses, in many cases paying the rent themselves; and living in marital relations. Of these only ten were married to the men they were living with. Some of them had husbands at home and many of the men had left their wives at home. Others were young girls and men. David, with a few others, went to the Superintendent of the Location to protest against the continuation of such conditions. For two days he was annoyed and would not listen, but then said that he would replace the undesirables by other tenants if they would find them. The Native delegation replied that he must first change the conditions and others would come as a result. They then approached the Native Commissioner. This was followed by a meeting of the local branch of the Southern Rhodesia Native Association. The expected result is that it will be made a more wholesome place.

**Native Girls' Hostel (W. F. M. S.)**

Shortly after our last Conference the Native Girls' Hostel was completed. The buildings were dedicated by Bishop Johnson in August. At this service there was a large congregation of Natives and European. The Hostel was formally opened on October 3rd. by the Hon. the Colonial Secretary, W. M. Leggate Esq. In spite of much opposition that had been shown against the building of such an institution, the first of the kind in the colony, a large number of influential and representative Europeans of the town were present as well as a large crowd of native people. The opportunity was well used on that occasion to break down much of the prejudice that had been formed against the project through wrong information and ignorance as to the real purpose of the hostel. Speeches were made by the Colonial Secretary and his Worship the Mayor of Umtali as well as by missionaries. The way the press reported the opening event and speeches in the Salisbury and Bulawayo as well as the local papers shows clearly the significance of the new venture in the eyes of the country.

We have a Hostel Advisory Board made up of some of the leading people in Umtali representing the various institutions and interests of the town. Their service has been most helpful.

The Hostel is doing the work for which it was intended. Even in its first three months it was used by over sixty women and girls. In an initial effort of the Government to replace native boy servants in the European Girls' School Hostels, by girls, the staff of one such hostel was supplied through the medium of our girls' hostel. The Hostel has also satisfied a long crying need of a safe place for girls working in the town who wish to reside there as well as for those passing through or spending a short time in town. It is too early, by far, to try to measure its usefulness or gauge the public's appreciation of its purpose, but some, at least, of both are seen.

In every branch of the work in Umtali we look forward to continued success, no matter who may be appointed there for the coming year, and we give profound thanks for all opportunities and accomplishments of the past year.

**REPORT OF GEORGE A. ROBERTS***Superintendent of Mutambara District*

Bishop Johnson and Fellow Workers:

We returned from Furlough at the end of February and took over, from Mr. R. F. Wagner, the work of Mutambara Station and District. In this short period of less than five months, the work on the district has gone very well. Fortunately, Mrs. Roberts is able to supervise the village schools. Of the six out-station schools four are new and their work is characterized by usefulness.

Circumstances demand that self-support be given full attention and, while the out-stations are not doing all that they might do, they are making an effort which is taking care of about 60% of the teachers' salaries. There are many urgent demands for more out-stations but we hesitate to open more until we can see our way toward more self-support. A goodly number are seeking membership in the church. One group of eight was held up by the committee of stewards and teachers because they did not own testaments and hymn books. They are a bright, clean looking group of people. This shows that the Christian people themselves are beginning to establish standards for membership.

The ten years since we lived at Mutambara have been very fruitful years in the development of the central station. It is especially gratifying to see that a considerable number of the older people are attending church, giving their influence on the side of Christianity, and a few have apparently left off the heathen customs and become real Christians. The wellrounded scheme of spiritual, educational and material development has worked to bring about the change. Hundreds are well-dressed, people have their lives quickened and remodeled, and we can faithfully say that a Christian community is being rapidly established. The people who are members of the Mutambara Church are doing more and more toward assuming the financial responsibility for its maintenance, and the payment of the teachers. We are handing over as fast as possible the responsibility for developing a high standard of experience and life.

The physical aspects of the station have greatly changed, with good buildings, particularly the school and dispensary buildings belonging to the Woman's Foreign Missionary Society. A goodly amount of the best farm land has been brought under cultivation and is very useful in its demonstration before the native people as well as providing food supply for the boarding pupils. The grist mill operated by water power is a very important source of revenue. It also greatly helps the native community by giving the people more food for a given amount of grain and saves them the laborious task of grinding on stones. The little forests of Eucalyptus trees planted over the station not only beautify the place but provide greatly needed building material.

There have been several changes during the conference year in the personnel of the Woman's Foreign Missionary Society workers. Misses Tubbs and McMann were here at conference time and were joined at the end of July by Miss Ramsey, returning from furlough. Sister Uys, a qualified and experienced English nurse, helped for a few weeks in 1930, and returned at the beginning of January, remaining until the present time, to take charge of the dispensary, which work seems to be steadily gaining favor with the village people. In February Miss McMann was married and in April Miss Clark returned from furlough to take the place of Miss Tubbs, who left for her furlough early in May.

The industrial and agricultural work are carried on about as usual. We are putting on crop demonstration projects at all the village schools and at the center. One of the important projects for the year being the planting of two thousand Eucalyptus trees, making an avenue from the school to the church.

The total enrollment for both boarding and village pupils for the school year ending in December 1931 was three hundred and thirty. So far as possible, we are limiting the enrollment in the boarding departments to those who have reached Grade 3 in a kraal school.

Respectfully Submitted,  
George A. Roberts

### Report of the Lay Electoral Conference

The Lay Electoral Conference commenced Friday July 10, 1931 at 2:30 P. M. The following officers were elected. Mrs. H. I. James, president Miss B. E. Ramsey secretary. Jonah Machiri and Paul Chiwanga were appointed tellers. The three Constitutional Amendments were presented and voted upon unanimously in the affirmative.

Miss Ruth E. Hansson was elected, on first ballot lay, delegate to the General Conference. Miss Oril A. Penney was elected reserve delegate to General Conference.



## Report of the Committee on The State of the Church

### Spiritual Growth:-

We believe that our people are growing in spirit. This is seen in the way they attend Church, Sunday School and Class Meetings. But as to self support, we feel the Church is still too young to fully support itself. Some churches have had to be closed because of this.

### Tithing Band,-

We rejoice that there are many tithers in our churches and we feel that tithing should be strongly preached about in every district, so that the people will better understand the meaning of tithing bands.

### Literature,-

It is encouraging that all of the teachers are urging each full member to own his own Testament, Hymn Book, Catechism, Berean Sunday School leaflet and the Umbowo.

Our people have profited by the acceptance of greater responsibility in the matter of self support and the church has been strengthened. An increase in tithing is reported from several districts.

There is evidence of spiritual growth in many places, especially in those places which have been affected by the revivals of the last two years.

We fear that the spirit of evangelism has declined during the last three years, due probably to the increased emphasis which has been placed on Educational work, as well as to the necessity for our having to close some stations due to the lack of funds. We rejoice that there is evidence of an improvement in this condition in many parts of the work.

It seems very desirable that some plan for the special preparation and training of candidates for Baptism and Membership be instituted.

We therefore recommend that such candidates be called together at mission centers or elsewhere for a period of such training at such times as can be arranged.

### Requests,-

1. We feel it necessary that a Native Ministers' meeting and vacation course be held once each year.

2. Realizing that our commission is not along racial lines, we urge that services be held as frequently as practicable for Europeans wherever opportunity presents itself.

### Recommendations From The Native Convention,-

1. That all pastors and class leaders urge their people to have family prayers

2. That temperance lessons be given at quarterly and camp meetings.

3. That pastors, teachers and parents point out the wrong of using God's name in vain.

4. That there be daily Bible classes for the wives of Pastor Teachers at the centers.

5. That stations have a young people's organization for spiritual and social training. Such an organization is now found at Mukahanana Station, known as "Young People's Disciple Society."

6. We recommend that Volunteer Bands be formed in the Out-Stations so that young men can be persuaded to go to the centers to prepare for pastor teacher's work.

7. That girls after completing the teacher's training course at Old Umali be sent to teach at the station school where conditions can be met.

### Report Of The Committee On Resolutions

We were happy that the Honourable the Premier of Southern Rhodesia Mr. H. V. Moffat M.G. who is the grandson of the great missionary, Robert Moffat, and the nephew of David Livingstone the missionary, was present at the unveiling of the bronze tablet in memory of Doctor Gurney. We appreciate the interest shown by his presence and his remarks to the leaders of our church in this part of the colony. We were also pleased that Dr. Moffat of Cape Town, brother of the Premier and member of such a distinguished missionary family, was present and assisted the Bishop in the unveiling of the tablet.

We closed the 1930 session on Conference with Bishop Johnson very ill, which illness proved a serious one. We congratulate him upon his recovery and the fact that he is able to conduct the Conference this year with his old energy and enthusiasm. As he goes to the General Conference next year, having rounded out four quadrenniums as Bishop of Africa, we speak for him a hearty welcome and send with him greetings from the first annual conference in his big field, where under his leadership, our African brethren are taking on real responsibility.

As a Conference we wish to extend a hearty welcome to Rev. and Mrs. Roberts, Miss Quinton, Miss Clark, Miss Ramsey, and Rev. Bourgaize. We feel that their return is a direct answer to prayer.

Miss Whitney has already made her place in the hearts of our people and her fellow missionaries. We consider ourselves fortunate in having her join our ranks.

Little Raymond Edward Wagner, and Marshall Warne Murphree are not old enough to receive appointments, but they are welcome members in their homes, and in the missionary family.

We wish to express our appreciation to Rev. and Mrs. Sells, and Miss Mullikin for inviting the Conference to Mrewa this year. And also for the cooperation shown by the European neighbors and native people round about Mrewa as well as that shown by the missionaries at Nyadiri and Mtoko and we thank them for our entertainment.

### Report of the Medical Committee.

The Medical Committee make the following recommendations:

**First:** It is our belief that much of our educational work among natives is rendered inefficient because of the impaired health of many of the students. There seems to be no way of dealing with the situation without medical examinations and treatment such as is provided in schools for Europeans. Believing that it is very desirable that the training of these native leaders should be carried on under the most favorable conditions. Therefore be it resolved; that we respectfully request the Medical Director or the Director of Native Development to provide such Medical service

in all of the first and second class schools unless Missionary Doctors are available for the purpose.

We request that copies of this resolution be sent Respectively to the Executive Committee of the Missionary Conference.

The Medical Director

The Hon. the Colonial Secretary.

The Native Development Department.

**Second:** That the dispensary stations have supplies of medicine made up in 3 d and 6 d amounts for the Pastor-Teachers to sell to their people.

**Third:** That we ask the government to give us aid for an itinerating nurse.

**Fourth:** That this Conference request the government Medical Director to send the District Medical officer to visit our stations once a month where there is a nurse.

**Fifth:** That the Girls' Hostel in Umtali get its medical supplies from Miss Hanson's or Miss Penney's dispensary.

**Sixth:** We strongly urge every Pastor-Teachers to have his own supply of quinine which he can get from the missionary at reduced price.

**Seventh:** That the Field Reference Committee take up the matter with the Womans' Foreign Missionary Society at home about supporting a woman doctor on this field.

**Eighth:** We endorse again the principle in resolution No.6 of the 1930 report.

**Ninth:** We recommend that a uniform wage be paid to all nurses in training throughout our work.

G. A. Roberts, Chairman.

Oril A. Penney. Secretary

### Report of the Statistical Committee

Whereas, this Committee after working out what seemed a Composite statistical blank that would give all needed information finds itself up against Complications that vitally involve the work of the Finance Committee, therefore.

**Be it Resolved:** That this committee be dismissed and its work be turned over to the Mission Finance Committee to complete or alter the new forms that have been worked out.

**Be it resolved:** That for the present year's statistics the forms of last year be used.

### Report of the Conference Auditing Committee

We the undersigned certify that we have examined the books of the Rhodesia Conference Treasurer. We find that the receipts and disbursements agree with the vouchers presented and that the trial balance agrees with the ledger accounts, and also that the total balance agrees with the Conference Treasurer's Report.

July, 13, 1931.

W. Bourgaize

M. J. Murphree.

## Report of the Conference Treasurer

Funds have been received during the Conference year as follow :

<i>Local Preachers' Relief Funds</i>			
Received from Station Collections	...	...	11 18 3
<i>Conference Claimants' Fund</i>			
Received from Station Collections	...	...	17 5 6
Received from the Book Concern	...	...	9 4 0
<i>Pastor-Teachers' Savings Funds</i>			
Deposited by Pastor-Teachers	...	...	133 10 2
<i>General Conference Expenses</i>			
Received from the Stations	...	...	15 4 3
<i>Total received</i>	...	...	<u>£187 2 2</u>

Funds paid out during the year

<i>To needy Local Preachers, retired</i>			
Watt Machiri	...	...	6 0 0
<i>Savings Withdrawn</i>			
To teachers leaving the work	...	...	13 5 6
<i>Total Paid out</i>	...	...	<u>£19 5 6</u>
<b>Present position of Conference Funds</b>			
Pastor-Teachers' Savings Fund	...	...	333 15 10
Conference Claimants' Fund	...	...	128 0 8
Local Preachers' Relief Funds	...	...	63 15 1
Home Missions Fund	...	...	3 3 0
General Conference Expenses Fund	...	...	15 4 3
<i>Total of Funds</i>	...	...	<u>£543 13 10</u>

Of these funds, £484 7 6 is invested in Rhodesia Loan Certificates and the remainder, £59 11 4 un-invested.

H. I. James  
Conference Treasurer

## Report of Board of Home Missions

It was voted that this year each person reporting conference funds raised indicate what was for Home Missions

It was voted that the sum reported from Marange Circuit be applied there, on request of the missionary in charge.

The Board of Home Missions recommends that the apportionment for Conference Claimants and Local Preachers' Relief be taken at the time of the Fourth Quarterly Conference.

We recommend the taking of Christmas Offerings, the proceeds of which shall be administered by the Board of Home Missions.

## Report of the Board of Education

The Board of Education recommends the following:-

1. That as little change as possible be made in text books in our schools without the recommendation of the Board of Education: and that an Executive Committee, consisting of Mr. R. C. Gates, Miss B. Ramsey, and Miss W. Shields, be appointed to act on these matters.

2. That Mr. Murphree, Miss Pfaff and Mr. Wagner be a committee for the receiving of suggestions of materials to be put into an occasional bulletin to kraal school teachers, with definite instructions on gardening, tree planting, pastoral work, and school methods; and that Mr. Wagner be the editor of such bulletins, to be issued through the "Umbowo hwe Ukristu or independently of it.

3. That W. Bourgaize, R. F. Wagner and R. M. Ngonyama be a committee to receive suggestions and to work out a model Kraal School Plan of grounds, gardens, and school buildings to be presented at the next Annual Conference, with a view to moving on toward better and more uniform Kraal Schools.

4. That the following rule that was passed by the Conference Board of Education in 1928, reading, "No pupil shall be admitted at Hartzell Training School who cannot classify in Std. II" be altered to read as follows; "No pupil shall be admitted at Hartzell Training School who cannot classify in Std. II, except that pupils living in the Old Umtali area may be admitted if they can enter Std. I, and that Children of 12 years of age or older who cannot attend schools which are able to give them sufficient training to enable them to enter Std. I. may be admitted into H. T. S. in the Sub-standards.

5. That a Student Loan Fund be established at Hartzell Training School for the purpose of giving financial assistance to boys and men who are in need of such help. The following rules should govern the Fund;-

- a. That loans be given to those pupils, only, who cannot get help elsewhere.
- b. That recipients of loans shall be approved by the H. T. S. missionary staff and the persons who send them.
- c. That all recipients of loans agree to complete either the Pastor-Teacher Training Course or the Theological Course.
- d. That all recipients sign an agreement to repay the amount of the loan beginning with their first month's wages and continuing at the rate of 10% of their monthly wage until the full amount of the loan is paid, whether or not he be in the employment of the Mission.

6. That the regular time for Stds. I to VI pupils to enter H. T. S. shall be at the beginning of the school year in January. Pupils entering at the middle of the year will be required to enter a standard below what would be their regular Standard. But Sub-standard pupils will be admitted twice a year as before, at the beginning and at the middle of the school year. This does not apply to those pupils who are transferred from the other Centers.

7. The regular tuition fees for pupils at H. T. S. shall be increased sufficiently to cover the cost of uniforms: For single boys, £4-10-0 and for married men, £5-0-0.

### Report of The Board of Stewards

The Board of Stewards presents, following resolutions:

1. That Watt Machiri receive from the Local-Preachers' Relief Fund 7/6 per month for the coming Conference year. Also that the widow of Elijah Musakwa receive 7/6 per month from Oct. 1 to the end of the Conference year.

2. That the appointment for the coming year to be raised by the Stations for Conference Claimants and Local Preachers' Relief be the same as last year, six pence for every pound of the wages of the Pastor-Teachers and Native Ministers.



3. That not more than 10% of the income for any one year for Local Teachers' charge shall be paid out in the year following.

4. That all male Native Helpers receiving appointment shall pay into the Saving Fund, and that the amount of savings be six pence on the pound of yearly wages of the individual, computed on the wages paid of the month of May, from which month's wages the amount of savings shall be deducted.

5. That from Jan. 1, 1931, interest shall be added yearly to each depositor's account at amounts on deposit for a year or more.

6. That from and including 1928, only those years for which savings have been deposited shall be counted as years of service, in consideration of pension payments, and that treasurer's books be taken as the record of years of service from 1928.

7. That the years of service previous to 1928 of all present Native helpers be ascertained by the superintendents and the information be sent to the Treasurer of the Conference. This record shall be filed on the Conference Treasurer's books for purposes of Pension and Relief.

8. No Native-Helper retiring temporarily shall withdraw his savings without special action of the Board of Stewards, and anyone leaving the work and withdrawing his savings, must re-deposit the same amount on re-entering the work, or else forfeit any claim of pension for the years of service in question.

### Report of the Committee on Memoirs.

#### Ellen Bjorklund

For the third time in Rhodesia, it is necessary to record the passing to the heavenly home of a missionary on active service. Miss E. Bjorklund left us from Old Umfali on the 19th day of November, 1930; a sad event indeed for the many who knew and loved her. But a happy crowning day for her who had labored so long for her Master.

Ellen E. Bjorklund was born in Rytten, Sweden on July 11th, 1867. She was converted when a girl and from the first was an earnest follower of Christ. She prepared herself both in Sweden and America for foreign missionary work and went to China when twenty five years of age. She had a serious illness there and after one year was transferred to Japan where she labored for seven years. After that she spent several years in America, being engaged during most of the time in maternity work among the poor in Chicago. Her success there was very marked.

After a few years in Sweden, she was appointed by Bishop Hartzell to Inhambane, Portuguese East Africa, which she reached in November, 1909, and where she was put in charge of the girls' work at Gikuki. In March, 1913, she came to Rhodesia for a much needed rest. After a short time in Inhambane again, she returned to Rhodesia and, in 1916, was appointed to this conference and took up the medical work in earnest, being especially interested in starting maternity work.

She began in a tiny room, then two, and so on until, in 1927, a beautiful maternity building was dedicated. Numbers of women and girls have been trained and her success in caring for mothers and babies as well as with all sorts of cases, has been remarkable. Her work received little help from the mission and she was often compelled to finance it from her own resources, which were scanty. She secured many gifts from friends in Sweden and America and made many friends for the work upon her one furlough to Sweden. She was often heard to say, "See what the Lord has done for the medical work."

While she healed the body, she most earnestly sought the healing of the soul and many became Christians and some were inspired to give their whole time to the Lord's work, through her efforts. The morning and evening prayers and other spiritual helps were faithfully carried on. It was quite the rule for her to seek opportunity to speak about spiritual things to all with whom she came in contact.

Miss Bjorklund was in poor health for several years but was confined to her bed for only a few weeks. Her great thought was for the future of the work she loved. Of no one can it be more truthfully said that her works do follow her, for hundreds mourn her departure. Many are now living in the flesh who would not be, but for her ministrations, and many have the new life of the spirit through her prayers and labors.

### **Elija Musakwa**

A Pastor-Teacher, went to be forever with the Lord on April, 1931. Though we are greatly saddened that so young and useful a life should have been transferred from its field of usefulness on earth, yet the influence of his character has touched so many that we feel that though dead, he still lives among us.

Elijah's home was at Chornwa, near Mrewa Center, where he attended school, was converted, and became a steward. Although never having attended any school except at Choruwa, he was appointed to Cori, in 1921, where he labored faithfully for a few months, and then went with his family to Old Umtali to prepare himself to be a Pastor-Teacher. He remained there for almost seven years, which shows his eagerness to prepare himself as thoroughly as possible for service.

In January, 1928, he was appointed to Nyadiri, where he labored until illness compelled him to give up, a few months before his death which took place at his old home, to which it was his desire to return. Those who worked with him give high testimony to his faithfulness and to his wonderful spirit. He was so happy, it cheered one to be with him. One missionary says, "He seemed to change the whole spirit of the place." When he learned that he would probably not recover from his illness, he expressed perfect satisfaction to go and be with his Lord, though it would have been a great joy to him to have served here longer. Though his bodily suffering was great his spirit was at peace and happy in his Lord and he still lives in many hearts who knew and loved him. "Our people die well."

## Part VIII.

## ROLL OF THE DEAD

"Blessed are the dead who die in the Lord"

## (a) Members of Conference

	Place of Birth	Entered Conference	Years of Missionary Service in Africa	Died	Age	Place of Burial
Buchwalter, Abraham L.						Monrovia, Cal.
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	64	Salisbury, S. Rhod.
Howard, Herbert N.			11	Mar. 7, 1925		Canandaigua, N. Y.

(b) Widows of Deceased Members; Wives of Members: None.  
(c) Other Workers:

Miss Sadie Rexrode, W. F. M. S., aged 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali

Mr. Charles F. Taylor, aged 67, missionary to China, died in the Umtali Hospital, August 14, 1927, and was buried at Old Umtali.

Miss E. E. Bjorklund aged 63, died Nov. 19 after fifteen years Service in S. Rhodesia; and was buried at Old Umtali.



## Part IX

## HISTORICAL

## (a) Conference Sermons

<i>Year</i>	<i>Preached by</i>	<i>Where</i>
1916.....	H. I. James.....	Old Umtali Church
1917.....	None	
1919.....	H. N. Howard.....	St. Andrew's Umtali
1921.....	M. J. Murphree.....	Old Umtali Church
1922.....	Samuel Gurney.....	Old Umtali Church
1923.....	H. I. James.....	Old Umtali Church
1924.....	Wilfred Brougaize.....	Old Umtali Church
1929.....	E. L. Sells.....	Old Umtali
1931.....	Wilfred Bourgaize.....	Howard Memorial Church

## (b) Former Members and Probationers

R. E. Beetham.....	1901-1905	S. D. Coffin.....	1905-1913
J. L. DeWitt.....	1901-1905	W. C. Terrill.....	1907-1911
E. H. Richards.....	1901-1913	G. A. Stockdale.....	1907-1913
M. W. Ehnes.....	1901-1905	Tizore Nevass.....	1907-1913
J. M. Springer.....	1901-1919; 1921-1924	H. N. Howard.....	1909-1924
R. Wodehouse.....	1901-1910	P. W. Keys.....	1909-1915
F. D. Wolf.....	1901-1907	F. Conquer.....	1909-1912
Samuel Gurney.....	1902 195: 1909-1924	C. H. Runfeldt.....	1909-1910
J. A. Baldwin.....	1903-1905	Muti Sikobele.....	1909-1913
J. H. Dimmit .....	1903-1905	C. A. Kent.....	1913-1916
D. A. Carson.....	1908-1903	J. D. Pointer.....	1912-1915
A. L. Buchwalter .....	1905-1917	J. G. Brass.....	1921-1923
J. E. Ferris.....	1905-1911	L. E. Tull.....	1921-1928

## (c) CONFERENCE SESSIONS

## EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901, Nov. 16	... { Umtali and ... } Old Umtali	...Hartzell ...	...Springer
1903, Sept. 29	... Umtali ...	...Hartzell ...	...Beetham
1905, May 26	... Umtali ...	...Hartzell ...	...Ferris
1907, Mar. 13	... Umtali ...	...Hartzell, Burt...	...Ferris
1907, Nov. 22	... Umtali ...	...Harteell ...	...Ferris
1909, July, 10	... Umtali ...	...Hartzell ...	...Greeley
1910, Aug. 17	... Umtali ...	...Hartzell ...	...Greeley
1911, June 7	... Umtali ...	...Hartzell, Wilson	...Gurney
1912, Feb. 17	... Old Umtali ...	...(Rev. J. R. Gates)	...O'Farrell
1913, Oct. 22	... Old Umtali ...	...Hartzell ...	...Greeley
1915, Jan. 20	... Old Umtali ...	...Hartzell ...	...Greeley

1916, Feb. 16	...	Old Umtali	...	.. (Rev. J. R. Gates)...	Greeley
1917, May 3	...	Old Umtali	...	...Johnson	...Greeley
1917, Dec. 7	...	Old Umtali	...	...Johnson	...J. R. Gates
1919, Apr. 4	...	Umtali	...	...Johnson	...Gurney
1921, June 13	...	Old Umtali	...	...Johnson	...James
1922, June 14	...	Old Umtali	...	...Johnson	...James
1923, June 19	...	Old Umtali	...	...Johnson	...James
1924, Aug. 13	...	Old Umtali	...	...Shepard	...James
1925, June 23	...	Old Umtali	...	...Johnson	...James
1926, Nov. 4	...	Nyadiri	...	...Johnson	...Wagner
1927, June 14	...	Old Umtali	...	...Johnson	...R. C. Gates
1928, Sept. 10	...	Old Umtali	...	...Johnson	...Murphree
1929, July 3	...	Old Umtali	...	...Johnson	...Murphree
1930, July 9	...	Mutambara	...	...Johnson	...Murphree
1931, July 8	...	Mrewa	...	...Johnson	...Murphree

## (d) Missionaries 1898-1931

List of Missionaries sent to the Rhodesian Work by the Board at New York, beginning with the opening of the work in 1898, with dates of entering and leaving the work.

Rev. M. W. Ehnes	.....1898-1901	{ Miss R. N. Goddard.....1912-——
Mrs. M. W. Ehnes	.....1898-1901	{ Mrs. J. G. Paisley.....1915-1921
Rev. J. L. DeWitt	.....1899-1901	Miss G. Clark .....1912-
Mrs. J. L. DeWitt	.....1899-1901	Rev. C. A. Kent .....1912-1915
Mrs. Anna Arndt	.....1899-1902	Mrs. C. A. Kent .....1912-1915
Mr. Herman Heinkle.....1899-1903		Rev. H. I. James.....1913-
Rev. E. H. Greeley .....1900-		Mrs. H. I. James.....1913-
Rev. R. Wodehouse.....1901-1910		Miss. E. E. Bjorklund.....1915-1930
Mrs. R. Wodehouse.....1901-1910		Miss E. A. Hess .....1915-
Rev. J. M. Springer.....1901-1906		Miss F. Quinton .....1917-
	1921-1924	Miss S. Rexrode .....1918-1921
{ Mrs. H. F. Rasmussen.....1901-——		Miss L. Tubbs .....1918-1923
{ Mrs. J. M. Springer.....1905-1906		
	1921-1924	Rev. H. E. Taylor.....1919-
Miss H. E. Johnson	1901-1904	Mrs. H. E. Taylor.....1919-
Rev. R. E. Beetham	.....1901-1905	Miss O. Parmenter.....1920-
Mr. G. M. Odiam.....1901-1902		Rev. M. J. Murphree.....1920-
Rev. S. Gurney	.....1902-1905	Mrs. M. J. Murphree.....1920-
	.....1909-1924	Miss M. Fuller.....1921-1931
Mrs. S. Gurney	.....1902-1902	Rev. A. DeJacoby.....1921-1921
Mr. D. A. Carson	.....1902-1903	Mrs. A. DeJacoby.....1921-1921
Mrs. D. A. Carson	.....1902-1903	Rev. W. Bourgaize .....1921-
Rev. J. H. Dimmit	.....1903-1903	Rev. L. E. Tull .....1921-1927
Rev. G. A. Baldwin.....1903-1905		Mr. W. C. Gardner .....1921-1925
Rev. J. E. Ferris .....1904-1909		Mrs. W. C. Gardner.....1921-1924
Mrs. J. E. Ferris.....1904-1909		Miss G. Beven .....1922-1927
Rev. S. D. Coffin.....1905-1911		Miss B. Reitz .....1922-
{ Miss V. Swornstedt .....1905-——		Rev. R. C. Gates .....1922-
{ Mrs. S. D. Coffin .....1907-1911		Mrs. R. C. Gates .....1922-
Mr. E. L. Sechrist .....1906-1909		Miss A. Moore .....1922-1927
Mrs. E. L. Sechrist .....1906-1909		Rev. J. G. Brass .....1922-1923

Rev. J. R. Gates .....	1906-1914	Mrs. J. G. Brass .....	1922-1923
	1916-	Rev. F. G. Mauger .....	1923-
{ Miss H. L. Lodge .....	1907-—	Mrs. F. G. Mauger .....	1923-
{ Mrs J. R. Gates .....	1908-1914	Miss Ethel McMann .....	1923-1931
	1916-	Miss Sarah King .....	1923-
Miss E. M. Bell ... ..	1907-1911	Miss B. Ramsey .....	1924-
Miss S. Coffin .....	1907-1912	R. F. Wagner .....	1924-1927
Rev. G. A. Roberts.....	1907-	" "	1929-
Rev. A. L. Buchwalter ...	1909-1915	Miss J. G. Woodruff.....	1925-1930
Mrs. A. L. Buchwalter...	1909-1915	Miss Ma Seovill .....	1925-
Rev. H. N. Howard.....	1909-1920	Miss Oril Penney.....	1926-
Mrs. H. N. Howard.....	1909-1920	Miss Ruth E. Hansson.....	1926-
Miss E. D. Nourse .....	1909-1921	Miss Mildred O. Benson.....	1926-
Rev. T. A. O'Farrell.....	1910-	Rev E. L. Sells.....	1929-
Mrs. T. A. O'Farrell.....	1910-	Mrs. E. L. Sells.....	1929-
Miss P. Mullikin .....	1909-	Mrs R. F. Wagner .....	1929-
{ Miss B. Fowles.....	1911-—	Miss Jessie Pfaff .....	1929-
{ Mrs. G. A. Roberts .....	1912-	Miss Wilhelmina Shields....	1930-
		Miss Alice Whitney .....	1931-

The following additional workers were hired here on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton, 1903; Miss E. Bennett, 1903; Rev. C. H. Beagley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. W. Garner, 1907; Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. C. S. Till, 1910; Mrs. C. S. Till 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. R. B. Wallace, 1913; Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. William Hodgson, 1917; Mrs. William Hodgson 1917 Mr. S. C. Searle, 1918-1921 Mrs. S. C. Searle, 1918-1921 Mr. C. S. Till, 1920; B. J. E. Pretorius 1924; Mr. G. Pretorius 1925-1930 Miss J. McMorran 1928-1930.

## Part X

## (a) MISCELLANEOUS

## Plan of Conference Examinations

## For Europeans as per Discipline P.P. 620

Undergraduates may sit for examinations at the seat of the Finance Committee meetings as well as at the seat of the Conference the day before the opening of Conference.

Year	Study No.	Examiner
Admission on Trial	1, 2, 3, 4, 5, 6,	M. J. Murphree E. L. Sells R. C. Gates W. Bourgaize H. I. James M. J. Murphree
First Year	1, 2, 3, 4, 5, Reading 1, 4, } 2, 5, } 3, }	E. L. Sells W. Bourgaize H. I. James M. J. Murphree R. C. Gates  R. C. Gates
Second Year	1, 2, 3, 4, Reading 1, 5, } 2, 6, } 3, 7, } 4, }	W. Bourgaize H. I. James M. J. Murphree R. C. Gates  R. C. Gates
Third Year	1, 2, 3, 4, 5, Reading 1, 4, } 2, 5, } 3, 6, }	H. I. James W. Bourgaize E. L. Sells R. C. Gates T. A. O'Farrell  R. C. Gates
Fourth Year	1, 2, 3, 4, Reading 1, 4, } 2, 5, } 3, }	W. Bourgaize E. L. Sells R. C. Gates H. I. James R. C. Gates

## Courses of Study for the Rhodesia Annual Conference

## TRAVELLING MINISTRY

## FOR ADMISSION ON TRIAL.

## EXAMINATION.

Examiner

- |   |                |
|---|----------------|
| 1. Discipline : Articles of Religion.             | E. L. Sells    |
| 2. South African History.                         | W. Bourgaize   |
| 3. Life of Wesley - <i>Telford or Winchester.</i> | H. I. James    |
| 4. The Moffats - <i>Hubbard.</i>                  | M. J. Murphree |
| 5. Bible Biographies :                            |                |
| a. Life of Christ - St. Mark.                     | M. J. Murphree |
| b. Life of Paul - Acts                            |                |
| c. Life of Moses - Exodus.                        |                |

6. Written Sermon.

R. C. Gates

## FIRST YEAR.

## EXAMINATION.

- |   |                |
|---|----------------|
| 1. Discipline. Parts I to VI.                             | E. L. Sells    |
| 2. History of Methodism - <i>Faulkner</i>                 | W. Bourgaize   |
| 3. Plain Account of Christian Perfection - <i>Wesley,</i> | H. I. James    |
| 4. Translation to Vernacular, Articles of Religion.       | M. J. Murphree |

## COLLATERAL READING :

- |   |   |             |
|---|---|-------------|
| 1. Pilgrim's Progress - <i>Bunyan.</i>      | } | R. C. Gates |
| 2. Life of Livingstone - <i>Blaikie.</i>    |   |             |
| 2. The Making of the Bible - <i>Vernon.</i> |   |             |

## SECOND YEAR.

## EXAMINATION.

- |   |                |
|---|----------------|
| 1. Primer of Homiletics - <i>Edwards.</i>       | E. L. Sells    |
| 2. Life of Christ - <i>Stalker.</i>             | W. Bourgaize   |
| 3. Primer of Christian Doctrine - <i>Terry.</i> | H. I. James    |
| 4. Outline : Genesis Exodus, Acts, and Romans.  | M. J. Murphree |

## COLLATERAL READING :

- |   |   |             |
|---|---|-------------|
| 1. The Tongue of Fire - <i>Arthur</i>                             | } | R. C. Gates |
| 2. Life of Khama.   |   |             |
| 3. Selections from the Writings<br>of John Wesley - <i>Welch,</i> |   |             |

## THIRD YEAR.

## EXAMINATION.

Examiner

- |  |               |
|--|---------------|
| 1. History of the Christian Church - <i>Moncrief</i> . | E. L. Sell    |
| 2. Shorter Manual of Theology - <i>Best</i>            | W. Bourgaize  |
| 3. The Moselm World - <i>Zwimer</i> ,                  | I. J. James   |
| 4. Life and Times of Jesus - <i>Gratne</i> .           | M.J. Murphree |

## COLLATERAL TEADING :

- |  |   |             |
|--|---|-------------|
| 1. Imitation of Christ - <i>A. Kempis</i>      | } | R. C. Gates |
| 2. Christian Baptism - <i>Merrill</i> .        |   |             |
| 3. Heart of Asbury's Journal - <i>Tipple</i> . |   |             |

## FOURTH YEAR

## EXAMINATION.

- |  |                |
|--|----------------|
| 1. New Testament History - <i>Maclean</i> .                | E. L. Sells    |
| 2. Lives of Eminent Africans - <i>Gollock</i> .            | W. Bouraize    |
| 3. Faith of a Christian - <i>Sketchley</i> .               | H. I. James    |
| 4. The Worker and His Bible - <i>Liseley and Barclay</i> . | M. J. Murphree |

## COLLATERAL READING

- |   |   |             |
|---|---|-------------|
| 1. Governing Conferences of Methodism - <i>Neeley</i> . | } | R. C. Gates |
| 2. The Indwelling Spirit - <i>Daivson</i> .             |   |             |
| 3. Something on Romanism, and Seventh day Adventism.    |   |             |

## Substitutes

1. The Bible - *Dod*; 2. Digest of Methodist Law - *Merrill*; 3. Life of Paul - *Stalker*; 4. Bible History - *Blaikie*; 5. The Peacher, His life and work - *Jowett*; 6. Manual of Christian Doctrine - *Banks* 7. The Land of Israel - *Stewart*; 8. 1000. Questions on Methodism *Wheeler and*  
 9. How to study the Bible - *Clifford Moule*; 10. The Christian Faith - *Curtis*; 11. Short History of the Christian Church - *Hurst*; 12. Twenty-five Articles - *Wheeler* 13. Public Worship - *Hoyt*; 14. Life of Luther - *McGiffert*; 15. Christianity in Doctrine and Experience - *Buck*; 16. Religious Education in the Home - *Folson*; 17. Short Chapters of African History - *Wheatherhead* 18. Islam and Africa - *Dale*.

( 50 Books in all )

b) Conference Rules of Order

None

(c) Supplies and Local Preachers

(d) Lay Associations

None

(e) MISSION ROLL AND DIRECTORY

Missionaries, Full Members of Conference

Bourgize, Wilfred	Mtoko, S. Rhodesia, Africa.
Gates, J. R.	(On furlough)
Gates, R. C.	Old Umtali, S. Rhodesia, Africa.
Greeley, E. H. *	Old Umtali, S. Rhodesia, Africa.
James, H. I.	Old Umtali, S. Rhodesia, Africa.
Mauger, F. G.	Mutambara, P. B. Umtali
Murphree, M. J.	Umtali, S. Rhodesia, Africa.
O'Farrell, T. A.	Nyadiri, via Salisbury, S. Rhodesia, Africa.
Roberts, G. A.	Mutambara, P. B. Umtali S. Rhodesia, Africa.
Sels E. L.	Mrewa, S. Rhodesia, Africa.
Taylor, H. E.	(On furlough)
R. I. Wagner.	Old Umtali, S. Rhodesia, Africa.

Missionaries, Preachers on Trial

None

Missionaries, Not Members of Conference

Gates, Mrs. J. R.	(On furlough)
Gates Mrs. R. C.	Old Umtali, S. Rhodesia, Africa. *
Hansson, Miss Ruth E.	Old Umtali, S. Rhodesia, Africa.
James, Mrs. H. I.	Old Umtali, S. Rhodesia, Africa.
Mauger, Mrs. F. G.	(On furlough)
Mullikin, Miss Pearl	Old Umtali S. Rhodesia, Africa.
Murphree Mrs. M. J.	Umtali, S. Rhodesia, Africa.
O'Farrell Mrs. T. A.	Nyadiri, Via Salisbury, S. Rhodesia, Africa
Roberts, Mrs. G. A.	Mutambara, P. B. Umtali, Rhodesia.
Sells Mrs. E. L.	Mrewa, S. Rhodesia
Taylor, Mrs. H. E.	(On furlough)

Retired

\*

Buchwalte Mrs. R. L.

Monrovia California



### Missionaries of the Woman's Foreign Missionary Society

Benson, Miss Mildred O.	On furlough
Clark, Miss Grace	Mutambara, P. B. Umtali
Fuller, Miss Marjorie	On furlough
Gugli, Miss Isrene P.	Mutambara, via Umtali, S. Rhodesia, Africa
Hess, Miss Stella	Old Umtali
King, Miss Sarah	Nyadiri, via Salisbury, S. Rhodesia, Africa
Parmenter, Miss Ona	On furlough
Penney, Miss Oril	On furlough
Pfaff, Miss Jessie	Old Umtali, S. Rhodesia, S. Africa
Quinton, Miss Frances	Old Umtali S. Rhodesia S. Africa.
Ramsey, Miss Bertha	Mutambara, via Umtali, S. Rhodesia, Africa
Reitz, Miss Beulah	Umtali S. Rhodesia
Scovill, Miss Ila	Old Umtali
Shields, Miss Wilhelmina	Nyadiri, via Salisbury, S. Rhodesia, Africa
Tubbs, Miss Lulu	Mutambara, via Umtali, S. Rhodesia, Africa
Woodruff, Miss Jennie	On furlough
Wagner, Mrs. R. F.	Old Umtali
Whitney Miss Alice	Nyadiri via Salisbury S. Rhodesia

### Native Full Members of Conference

Darikwa, Isaiah	Nyakatsapa, Old Umtali, S. Rhodesia, Africa
Faku, Clifford	Mrewa, via Salisbury, S. Rhodesia, Africa
Chimbadzwa, Josiah	Old Umtali, S. Rhodesia, Africa
Katsidzira, Benjamin	Gandanzara, Old Umtali, S. Rhodesia, Africa
Mandisodza, David	Umtali, S. Rhodesia Africa
Chieza, Samuel	Mtoko, via Salisbury, Rhodesia Africa
Nduna, John	Old Umtali, S. Rhodesia, Africa
Marange, Thomas	Muradzikwa, Umtali, S. Rhodesia Africa
Marange, Titus	Old Umtali, S. Rhodesia, Africa
Munjoma, Isaiah	Box 333 Salisbury, S. Rhodesia Africa
Mukombiwa, Zachariah	Headlands, S. Rhodesia, Africa
Ngonyama, Reginald	Mt. Makomwe, Odzi, S. Rhodesia
Kapenzi, Amos	Old Umtali, S. Rhodesia, Africa
Mparutsa, Moses	Nyadiri, via Salisbury, S. Rhodesia, Africa

### Native Preachers on Trial

Chieza, Philip	Odzi, S. Rhodesia, Africa
Jackson, Rugayo	Mutambara, S. Rhodesia. Africa
Enoch, Munjoma	Mtoko, via Salisbury, S. Rhodesia, Africa
Patrick, Machiri	Chiduku Circuit, Inyazura, S. Rhodesia
Hosea, Katsidzira	Mrewa via Salisbury, S. Rhodesia, Africa
Murashwa, Katsidzira	Nyadiri via Salisbury, S. Rhodesia, Africa
Johnson, Maramba	Mukahanana, Old Umtali, S. Rhodesia, Africa



## Part XI

## PASTORAL RECORD

**Bourgaize, Wilfred.**—Post Office, Mtoko, S. Rhodesia, Africa Rhodesia Mission Conference, 1921; Deacon, 1921, Elder, 1921; 1921 Umtasa, Gandanzara, and Headlands Circuits; '22-24, Mtoko and Uzumba Circuits; '25-26, Mtoko Circuit, '27-28, Superintendent, Mtoko District. 29 on furlough. '30-31 Superintendent, Mtoko District.

**Chieza, Philip.**—Post Office, Odzi. Rhodesia, Africa. Rhodesia Mission Conference, 1927; 1927-29, Muziti. '30-31 Chiduku Circuit. 31, Odzi Circuit.

**Chieza, Samuel.**—Post Office, Mtoko, S. Rhodesia, Africa. Rhodesia Mission Conference, 1927; Deacon, 1930, 1927-31. Mrewa. 31, Mtoko.

**Chimbadzwa, Josiah.**—Post Office, Old Umtali, S. Rhodesia, Africa, Rhodesia Mission Conference, 1926; Deacon, 1929, Elder 1930, 1926-30. Assistant Theological Department Old Umtali. '31 Assistant Pastor Old Umtali Church. Teacher in Hartzell Training School.

**Darikwa, Isaiah.**—Post Office, Watsonba Nyakatsapa, Via Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; Elder 1930, 1924, Rupinda, '25, Nyakatsapa; '26-31, Umtasa Circuit.

**Faku, Clifford.**—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, Elder, 1929 1926; 1924, Old Umtali Circuit; '25, Penhalonga; '26-29, Assistant, Literary Department, Old Umtali. 1929-31 Mtoko. '31 Mrewa.

**Gates, John R.**—Post Office, Old Umtali, S. Rhodesia, Africa. Rock River Conference, 1905; Chicago, Edison Park; Deacon, 1906; Elder, 1906, '07, East Central Mission Conference, Umtali, St. Andrew's Church; '08, Ndanga District; '09-11, District Superintendent and Old Umtali; '12-13, on furlough; '14-15, Vermont Conference, Northfield; '16-20; Rhodesia Mission Conference, District Superintendent; '21-22, on furlough, '23, Superintendent, Umtali District, and Pastor St. Andrew's Church '24, Superintendent, Old Umtali District, and Pastor, St. Andrew's Church; '25-26, Superintendent, Old Umtali, and Mutambara Districts, and Pastor St. Andrew's Church; '27 '28, Superintendent, Umtali District, and Pastor. St. Andrew's Church. '29 on furlough. '30 on furlough, '31 on furlough.

**Gates, Roberts C.**—Post Office, Old Umtali, S. Rhodesia, Africa Rhodesia Mission Conference, 1923; Deacon, 1923; Elder, 1927; 1923 Literary and Normal Department, Old Umtali, and Old Umtali Circuit; '24, Literary and Normal Department, and Pastor, Old Umtali; '25 Literary and Normal Department, and Pastor, Old Umtali, Old Umtali Circuit, and Mission Correspondent; '26, Literary and Normal Department Old Umtali, and Mission Correspondent; '27, Superintendent, Old Umtali. District, Literary and Normal Department, Old Umtali, and Mission Correspondent; '28 on furlough. '29-31 Principal Hartzell Training School, Superintendent Old Umtali District.

**Greeley, Eldy H.**—Post Office, Old Umtali, S. Rhodesia, Africa. East Central Africa Mission Conference, 1907; Deacon, 1909; Elder, 1910; 1888, Cape Palmas Seminary, Liberia, West Africa; 1890, on furlough; 1894, White Plains Seminary, Liberia, West Africa; 1896, St. Paul's River Industrial School, Liberia, West Africa; 1897 on furlough; 1900-05, Old Umtali School; '05-10, Makomwe; '11 on furlough; '12-14, Old Umtali; '15-16, Mrewa; '17, Mtoko Circuit; '18-20, Mission Press, Old Umtali; '21-22 on furlough; '23, Chiduku Circuit; '24, Director of Language and Translations; '25-26, Manager Rhodesia Mission Press and Editor Native Literature, Old Umtali; '27-31, Retired.

**James, Henry I.**—Post Office, Mrewa, S. Rhodesia, Africa. West Wisconsin Conference, Birchwood, 1907; Leacon; Elder, 1913; '08-09, Algoma; '10-12, Oconto; '13, East Central Africa Mission Conference '13-14, St. Paul's, Penhalonga; '15, Principal Central Training School; 16-19, Mission Treasurer; '16 Bible Department Training School, and Rhodesia Mission Press; '17-18, Old Umtali Circuit and Principal, Central Training School; '19, on furlough; '20-24, Mission Treasurer; St. Andrew's Church, and Superintendent, Umtali District; '22, St. Andrew's Church, Superintendent, Umtali District, and Mission Correspondent; '23-24, Superintendent, Mrewa District, and Mission Correspondent; '25-26, on furlough; '27-28, Superintendent, Mrewa District. '29-31 Pastor St. Andrew's Church Umtali. 1931 Mission Correspondent.

**Katsidzira, Benjamin.**—Post Office, Gandanzara. Via Umtali, S. Rhodesia, Africa, Rhodesia Mission Conference, 1924; Deacon, 1926; Elder 1930 '24-25, Nyaukwara; 26, Gandanzara; 27-31, Gandanzara Circuit.

**Mandisodza, David.**—Post Office, Rhodesia Mission Conference, 1921; Deacon, 1921; Elder 1929 '21, Salisbury; '22-29, Headlands Circuit. 1930-'31 Umtali.

**Marange, Thomas.**—Post Office, Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1923; Deacon 1926; Elder 1928, '23, Umtali Native Church '24-25, Mutambara Circuit; '26-30, Umtali Circuit.

**Marange, Titus.**—Post Office, Salisbury, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; Elder 1930 '24-28 Salisbury. '29-31 Old Umtali in school.

**Mauger, Frank G.**—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1924; Deacon, 1926; Elder, 1927; '24-26, Chiduku Circuit and Industrial Department, Old Umtali; '27-28, Industrial Department and Pastor, Old Umtali; '29 Mission Treasurer. Superintendent Rusapi District. '31 On furlough.

**Mukombiwa, Zachariah.**—Post Office, Penhalonga, S. Rhodesia, Africa. Rhodesia Mission Conference, 1926; Deacon 1929 '26, Assistant, Agricultural Department, Old Umtali; '27-28, Penhalonga; 29-30 Headlands Circuit.

**Munjoma, Isaiah.**—Post Office, Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1923; Deacon 1926; Elder 1930 '23; Umtasa Circuit; '24, Nyakatsapa; '25, Umtali Native Church; '26-28, Old Umtali Circuit. '29-31 Salisbury.

**Murphree, Marshall J.**—Post Office, Old Umtali, S. Rhodesia Africa. Nebraska Conference, 1917; Deacon, 1919; Rhodesia Mission Conference, 1921; Elder, 1920; '21-23, Principal, Central Training School,

and Superintendent, Old Umtali District; '24, Superintendent, Mutambara District; '25, on furlough; '26, Theological Department, Old Umtali, and Gandanzara Circuit; '27, Superintendent, Rusapi District, and Theological Department, Old Umtali. '28 Superintendent Old Umtali and Rusapi Districts, Theological Department Old Umtali, Mission Correspondent, Manager Rhodesia Mission Press. '29 Theological Dept. Old Umtali, Mission Correspondent, Manager Rhodesia Mission Press. '30-31 Theological Dept. Old Umtali, Supt. Rusapi Dist. Rhodesia Mission Press.

**Ngonyama, Reginald.**—Post Office, Odzi.

S. Rhodesia, Africa. Rhodesia Mission Conference, 1925; Deacon, 1927; Elder '29-'25-26, Assistant, Mutambara Center; '27-28 Mutambara Circuit, and Assistant, Mutambara Center. '29-31 Marange Circuit.

**O'Farrell, Thomas A.**—Post Office, Nyadiri, Via Mtoko, S. Rhodesia, Africa. East Central Africa Mission Conference, 1910; Deacon 1910, Elder, 1910; '10-14, Mutambara Circuit; '15-18, on furlough; '19-20; Mrewa: '21-23, Superintendent, Mrewa District; '24, on furlough; '25-26, Superintendent, Mrewa District; '27-31 Superintendent, Nyadiri District.

**Roberts, George A.**—Post Office Old Umtali, S. Rhodesia, Africa. Rhodesia Mission Conference, 1921; Deacon, 1921; Elder, 1921; 1907-08, Old Umtali, Assistant Agricultural Department; '09-10, Old Umtali, Industries; '11, Old Umtali, Agriculture and Sunday School Missionary; '12-13, Old Umtali Agriculture Department; '14, on furlough; '14-18, Old Umtali Agricultural Department and Animal Husbandry '19-20, Mutambara Circuit; '21, on furlough; '22, Old Umtali, Department of Agriculture, and Gandanzara Circuit, '23, Old Umtali, Department of Agriculture and Animal Husbandry, and Gandanzara Circuit; '24, Principal and Agriculture Department, Hartzell Institute, and Gandanzara Circuit. '25-28, Principal, and Department of Agriculture, and Animal Husbandry, Hartzell Institute. '29-30 on furlough. '31 Superintendent Mutambara District.

**Taylor, H. Erne.**—Post Office Mutambara, Via Umtali, S. Rhodesia Africa. Rhodesia Mission Conference, 1921; Deacon, 1921; Elder, 1921 '21, Department of Agriculture, and Pastor, Old Umtali; '22, Mutambara Department of Agriculture, and Boys' School; '23, Mutambara Station and Department of Agriculture and Animal Husbandry; '24, on furlough; '25-28, Mutambara. '29-31 Dept. Agriculture & Animal Husbandry, And Industrial Dept. Old Umtali.

**Wagner, Rush F.**—Post Office, (on leave of absence) 201 Stanton Av., Ames, Iowa, U.S.A. Rhodesia Mission Conference, 1925, '25, Nyadiri Center; '26-30, leave of absence. '28 Supernumerary. '29 Mutambara Station '29-31 Superintendent Mutambara District.

**Sells, Ernest L.**—On Trial Kentucky Conference 1921. Transferred to Kansas Conference 1923, 1923-24 Winchester, 1925-27 in school. Transferred to New York Conference and re-transferred to Kansas Conference 1925. 1927-29 Elgin, Transferred to Rhodesia Mission Conference 1929 Superintendent, Mrewa District 1929-31,

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STATISTICS of the Rhodesi Annual Conference 1931	Missionaries		Native Workers				Christian Community						Baptisms	Sunday Schools	Educational		Property						Contributions of Church on Foreign Field																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
	Men	Women	Board Missionaries W. F. M. S.	Other Foreign Workers	Ordained		Unordained				Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Commu- nity (Cols. 14, 15, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indeb- tedness		Contributions, Support Local Church, Ch. Collec- tions, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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## MTOKO DISTRICT

District Tot





STATISTICS of the Rhodesia Annual Conference 1931	Missionaries.		Native Workers				Christian Community						Baptisms		Sunday Schools	Educational		Property								Contributions of Church on Foreign Field																			
	Men	Board Missionaries W. F. M. S.	Other Foreign Workers	Ordained		Unordained		Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 14, 15, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools, Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness		Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field							
				Full Members	Con. Mem.	Local Preachers	Local Preachers																										Exhorters	Other Native Workers of W. F. M. S.					On Real Estate	Amount Paid					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44		
MUTAMBARA DIST.																																													
Rupiso											1			1	13	14		1	15	5				1	41				1	1	41	41	£	10. 0. 0	1	£	8. 0. 0				£				
Chitora														1	11	12						2	1	13									1	10. 0. 0	1	8. 0. 0									
Dunhu											1	15	6	21	11	32						7	1	43				1	2	49	49	1	10. 0. 0	1	8. 0. 0						12. 0. 0	2.10. 0	6.15. 0	21. 5. 0	
Nenohwe												14	1	15	2	17						1	1	39						1	1	48	48	1	10. 0. 0	1	8. 0. 0					8. 0. 0	10. 0. 0	8.15. 0	26.15. 0
Nyambeya												22	24	46	7	53			4			1	1	38						1	1			1	10. 0. 0	1	8. 0. 0					12. 0. 0	10. 0. 0	9.10. 0	21.10. 0
Mutsiabako																																													
Shinja											1		17	17		17		13					1	41					1	1	30	30	1	10. 0. 0	1	8. 0. 0					10. 0. 0	10. 0. 0			
Nerutombwe												1	4	5		5							1	13										1	8. 0. 0							6. 0. 0	10. 0. 0	16. 0. 0	
Chakowa														2		2						2	36					1	1	41	41	1		1	8. 0. 0							60. 0. 0	45. 0. 0	130. 0. 0	235. 0. 0
Mutambara Center	1	1	2	1					3	8	151	113	264	64	328	18	126	1	21	23	1	253		2	11	204	1	11	126	330	1	500. 0. 0	1	1125. 0. 0	4300. 0. 0	7100. 0. 0					98. 0. 0	77.10. 0	166. 8. 0	341.18. 0	
District Total	1	1	2	1					7	8	205	189	394	89	483	50	126	1	21	35	10	517		2	11	204	7	18	335	539	8	560. 0. 0	8	1181. 0. 0	4300. 0. 0	7100. 0. 0					98. 0. 0	77.10. 0	166. 8. 0	341.18. 0	
NYADIRI DISTRICT																																													
Nyadiri Circuit																																													
Kagande											1		4	19	23	4	27						1	73				1	1	80	80	1	20. 0. 0	1	8. 0. 0					7. 1. 3	3. 0. 0	7. 3. 4	17. 4. 7		
Kangara													13	12	25	4	29																1	20. 0. 0	1	8. 0. 0									
Kasambarare											1		25	37	62	16	78						1	70				1	1	62	62	1	20. 0. 0	1	8. 0. 0					8.10. 0	10. 0. 0	8.10. 0	27. 0. 0		
Gurure											1		13	30	43	3	46						1	68				1	1	65	65	1	20. 0. 0	1	8. 0. 0					7. 2. 9	8. 0. 0	3. 8. 6	18.11. 3		
Gwenambira													3	8	11		11																												
Makokoro & Mapanga											1		37	42	79	26	105	2				1	1	1	70				1	1	67	67	2	40. 0. 0	2	16. 0. 0					7. 8. 9	3. 0. 0	8.10. 0	18.18. 9	
Mazengere													13	9	22		22																												
Mugabe											1		11	20	31	3	34	3					1	65				1	1	72	72	1	20. 0. 0	1	8. 0. 0					7.17. 6	3. 0. 0	9. 2. 7	20. 0. 1		
Mupaya											1		14	18	32	8	40						1	45				1	1	46	46	1	20. 0. 0	1	8. 0. 0					9. 3. 3	8. 0. 0	3.16. 0	20.19. 3		
Mango & Mutanho											1		40	14	54	39	84	3					1	45				1	1	43	43	2	40. 0. 0	1	8. 0. 0					8.12. 3	8. 0. 0	5. 0. 0	21.12. 3		
Nyakabau											1		40	46	86	26	112	10					1	106				1	1	106	106	1	20. 0. 0	1	8. 0. 0					15. 8. 0	10. 0. 0	8. 1. 5	33. 9. 5		
Nyamakope											1		20	24	44	8	52						1	70				1	1	63	63	1	20. 0. 0	1	8. 0. 0					6. 8. 9	3. 0. 0	4. 0. 0	13. 8. 9		
Sori											1		20	20	40	7	47	2					1	52				1	1	52	52	1	20. 0. 0	1	8. 0. 0					5.17. 6	3. 0. 0	6.15. 0	15.12. 6		
Zanga											1		9	12	21	16	37					2	1	1	30				1	1	44	44	1	10. 0. 0	1	8. 0. 0					3.14. 3	2. 0. 0	7.10. 0	13. 4. 3	
Musani											1		7	11	18	2	20						1	45					1	1	48	48	1	10. 0. 0								4. 2. 6	10. 0. 0		14. 2. 6
Circuit Totals									12		269	322	591	153	744	20		4	7	10	12	739						12	12	748	748	15	280. 0. 0	13	104. 0. 0							91. 6. 9	71. 0. 0	71.16.10	234. 3. 7
Uzumba Circuit																																													
Chidodo													24	27	51	13	64																												
Chifunde													10	13	23	7	30																												
Chitimbe & Mudarikwa											1		48	21	69	35	104																												
Dandara													31	41	72	16	88																												
Gadaga													9	20	29	11	40																												
Gotori & Kaseke													25	27	52	20	72																												
Katiyo											1		28	23	51	15	66																												
Mashambanbaka													35	25	60	31	91																												



STATISTICS of the Rhodesia Annual Conference 1931	Missionaries			Native Workers			Christian Community							Baptisms	Sunday Schools	Educational		Property								Contributions of Church on Foreign Field																												
	Men	Board Missionaries		Other Foreign Workers	Ordained		Unordained				Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 14, 15, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value School's Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness		Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field													
		Con. Mem.	On Trail		Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.	On Real Estate	Amount Paid																																												
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44										
Nyadiri Salisbury	1	1	5		1	1			4	6	2	8	109	41	150	35	185	8			18	2	1	325	2	13	202	1	13	144	346		£	7	2300. 0.0	4370. 0.0	5,020.0.0			£	85. 5. 6	£	60. 0.0	£	497. 0.0	£	642. 5. 6							
					1								135	142	277	80	357	20			17	6	1	150																				46. 7. 0				46. 7. 0						
Totals	1	1	5		2	1			4	6	2	8	244	183	427	115	542	28			35	8	2	475	2	13	202	1	13	144	346			7	2300. 0.0	4370. 0.0	5,020.0.0				131.12. 6	£	60. 0.0	£	497. 0.0	£	688.12. 6							
District Total	1	1	5		2	1			22	6	2	8	804	771	1575	452	2027	58		4	53	24	21	1584	2	13	202	19	31	1211	1413	24	420. 0.0	28	2468. 0.0	4370. 0.0	5,020.0.0				276. 9. 8	£	162. 0.0	£	624. 4.9	£	1062.14. 5							
OLD UMTALI DIST. Old Umtali Center	5	5	5		4		5		23			3	170	67	237	21	258	18	75	1	15	13	3	378	2	23	300	1	2	55	355	1	800.0.0	7	5,000.0.0	30,000	7600.0.0				87.18.11			£	1156. 0.0	£	1243.18.11							
Old Umtali Circuit																																																						
Manyarara													85	37	122	47	169	4			1	5	1	85					1	3	81	81	1	40 0.0	1	10.0.0							13. 0.0	£	13. 0.0	£	31.16. 0							
Mandiambara													50	27	77	14	91	3			7	3	1	62					1	1	41	41	1	30.0.0	1	10.0.0							8. 0.0	£	8. 0.0	£	21.16. 0							
Marara													54	27	81	29	110	5			5		1	75					1	1	58	58	1	40.0.0	1	10.0.0									10. 0.0	£	10. 0.0							
Mundenda													38	49	87	30	117	11		3	5	7	1	80					1	1	91	91	1	60.0.0	1	10.0.0									6. 0.0	£	6. 0.0							
Penhalonga													51	66	117	16	133	16			5	3	1	20					1	1	98	98	1	70.0.0											9.10.0	£	9.10.0							
Premier Estate													17	29	46	12	58	4			2	4	1	12								1	10.0.0	1	10.0.0											1. 6. 0	£	1. 6. 0						
Totals									4				295	235	530	148	678	43		3	25	22	6	334				5	6	369	369	6	250.0.0	5	50.0.0										80.16. 0			£	30.10.0	£	111. 6. 0			
Nyakatsapa Circuit																																																						
Nyakatsapa					1								228	27	255	216	471	10		2	15	6	1	286				1	2	140	140	1	200.0.0	1	720.0.0	1,600.0.0										100. 0.0	£	21.10.0						
Nyamukwarara													116	9	125	63	188	11			13	4	1	100				1	1	40	40	1	10.0.0	1	10.0.0												8.15.0	£	29. 1.0					
Nhunhama													69	18	87	46	133	2			6	4	1	80				1	1	45	45	1	10.0.1	1	10.0.0												7. 5.0	£	23.15.0					
Rupinda													74	13	87	58	145	3			8	3	1	80				1	1	48	48	1	10.0.0	1	10.0.0												7. 5.0	£	25. 5.0					
Zinyembe													75	5	80	23	103	1		1	5	3	1	70				1	1	40	40	1	10.0.0	1	10.0.0												18.11.6	£	22.11.6					
Sherukuru													76	17	93	35	128	8			6	5	1	70				1	1	50	50	1	10.0.0	1	10.0.0												22.19.0	£	31. 4.0					
Vumburu													12	8	20	6	26						1	30								1	10.0.0	1	10.0.0												2. 0.0	£	2. 0.0					
Mandeya													26	41	67	9	76																														1. 0.0	£	1. 0.0					
Maguwa													15	58	73	20	93																																					
Buwa													12	28	40	23	63																																					
Samanga													14	12	26	8	34																																					
Wengo													2	17	19	3	22	3					1	20					1	1	20	20	1	10.0.0	1	10.0.0												8. 0.0	£	8. 0.0				
Totals					1				7				719	253	972	510	1482	39		3	53	28	8	736				7	8	383	383	8	270.0.0	8	790.0.0	1,600.0.0												141. 2.6	£	100. 0.0	£	57. 0.0	£	298. 2.6





STATISTICS of the Rhodesia Annual Conference 1931	Missionaries.		Native Workers				Christian Community							Baptisms	Sunday Schools	Educational				Property						Contributions of Church on Foreign Field																							
	Men	Women	W. F. M. S.	Other Foreign Workers	Ordnained		Unordained					Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 14, 15, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness		Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs. Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field							
					Con. Mem.	On Trail	Local Preachers	Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.																										On Real Estate	Amount Paid											
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44							
Marange Circuit																																																	
Chirinda									1	1			27	26	53	12	65	4	6			2	1	50					1	2	40	40	1	£	10.0.0	1	£			£		£		15. 2.9		£	7. 9.0	£	22.11.9
Gwawawa										1			30	58	88	40	128	3	20		5	1	1	60					1	1	40	40	1		8.0.0	1					20. 5.6		8. 4.0		28. 9.6				
Mafarikwa										1			12	24	36	6	42	5	6	1	3		1	30					1	1	20	20	1		8.0.0						9.16.0		9.16.0						
Makomwe					1								36	48	84	22	106	1	15			6	1	40					1	2	35	35	1		25.0.0	2					15.10.0		13.13.0		29. 3.0				
Masasi									1				20	21	41	8	49		8			3	1	50					1	1	40	40	1		8.0.1	1					16. 1.6		13.15.0		34.16.6				
Matanda									1				50	77	127	43	170	3	16		1	10	1	75					1	1	90	90	1		10.0.0	1					22. 7.3		18. 0.0		40. 7.3				
Maswauri										1	1		15	10	25	3	28					1	1	35					1	1	35	35	1		10.0.0	1					8.12.6		8.12.6						
Musiringofa										1			2	9	11		11						1	20					1	1	35	35	1		10.0.0	1					8.12.6		8.12.6						
Mutsago									1	1			49	53	102	39	141		20			4	1	85					1	1	50	50	1		50.0.0	1					29.12.0		17. 5.0		46.17.0				
Nyika (Chipango)													10	12	22	5	27	2			2		1	30						1	1	10.0.0	1						7.12.6		7.12.6								
Shundure									1	1			25	18	43	28	71	3	6				1	20					1	1	15	15	1		10.0.0	1					11. 2.6		11. 2.6						
Circuit Totals					1				7	6	2		276	356	632	206	838	22	97	1	11	27	11	495					10	12	400	400	11		150.0.0	12					164.15.0		83. 6.0		248. 0.0				
District Totals	5	5	5		6			5	50	7	3	3	1823	1237	3060	1058	4118	161	188	11	130	115	38	2616	2	23	300	31	35	1620	1920	35		1780.0.0	41					673. 8.5	124.14.0	1421.16.0		2219.18.5					
RUSAPI DISTRICT																																																	
Gandanzara Circuit																																																	
Gandanzara					1					2	3		219	123	342	138	580	32			14	26	1	441					1	5	218	218	1		100.0.0	3					40. 0.0								
Mukahana								1		1	1		130	56	186	87	273	14			12	14	1	220					1	2	112	112	1		75.0.0	1					24. 0.3								
Tswikiro										1			51	18	69	20	89	2			7	5	1	72					1	1	54	54	1		40.0.0	1					6.18.6								
Ndingi										1			60	52	112	42	154	6			3	4	1	167					1	1	78	78	1		35.0.0	1					11.10.0								
Zuzi										1			23	28	51	10	61	4			1	3	1	63					1	1	24	24	1		30.0.0	1					7. 8.6								
Mapara										1			38	26	64	26	90	3			2	4	1	72					1	1	41	41	1		25.0.0	1					5.12.3								
Odzi													26	44	70	43	113	2				2	1	36					1	1	34	34	1		15.0.0	1					12. 5.0								
Chikanga													45	26	71	14	85	6			5	4	1	47					1	1	32	32	1		10.0.0						10. 8.6								
Chiremba													32	13	45	8	53	4			2	1	1	30							1		15.0.0						3. 7.6										
Circuit Totals					1			1	7		4		624	386	1010	388	1398	73			46	63	9	1148					8	13	593	593	9		345.0.0	9					121.10.6								
Chiduku Circuit																																																	
Chiduku										1			6	37	43	6	49	9					1	43					1	1	28	28	1		10.0.0	1					4. 8.0								
Chitenderano										1			2	48	50	10	60	5			2	8	1	50					1	1	97	97	1		20.0.0	1					11.14.6								
Gurure										1			24	82	106	7	113	1				4	1	106					1	1	56	56	1		100.0.0	1					24. 0.0								
Katsidzura										1			27	25	52	34	116	19			3	6	1	52					1	1	37	37	1		15.0.0	1					12. 0.0								
Mataranyika & Rukweza								1					47	53	100	16	116	2			2	8	1	100					1	2	68	68	1		40.0.0	1					23.15.0								
Munyora											1		6	28	34	7	41	2				2	1	34					1	1	45	45	1		10.0.0	1					6. 0.0								
Muziti										1	1		128	113	241	47	288	1			3	5	1	241					1	2	68	68	1		30.0.0	1					23. 4.6								
Sharara										1	1		16	29	45	23	68				1	1	1	45					1	2	47	47	1		20.0.0	1					19. 5.0								
Circuit Totals								1	6	2	2		256	415	671	150	851	39			11	34	8	671					8	11	446	447	8		245.0.0	8					124. 7.0								
District Totals					1			2	13	2	6		880	801	1681	538	2219	112			57	97	17	1819					16	24	1039	1039	17		590.0.0	17					245.17.6		180. 7.3		426. 4.9				





**UMTALI DISTRICT**  
**Zimunya Circuit**  
Chitakatira  
Dangari  
Muradzikwa  
Gwese  
Mukozhiwa  
Bvumba  
Chirara  
Murare  
Munyarari  
Zonwe

STATISTICS of the Rhodesia Annual Conference 1931	Missionaries.			Native Workers			Christian Community							Baptisms	Sunday Schools	Educational				Property								Contributions of Church on Foreign Field																			
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				Con. Mem.	Local Preachers	Conf. Memb. On Trail	Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.																																					
				Full Members	On Trial																																										
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44				
UMTALI DISTRICT																																															
Zimunya Circuit																																															
Chitakatira									1				64	52	116	3	119	12	3		5	6	1	180					1	1	64	64	1	£ 150.0.0	1	£ 10.0.0	£ 10.0.0		£	£	£	£	£ 28. 0. 0	£ 7. 3. 6	£ 17. 0. 0	£ 52. 3. 6	
Dangari									1				38	47	85	6	91	7	6		3	3	1	64					1	1	63	63	1	20.0.0	1	10.0.0					£ 28. 0. 0	£ 3. 0. 0	£ 11. 0. 0	£ 42. 0. 0			
Muradzikwa									1				56	35	91	25	116	3			3	3	1	60					1	1	68	68	1	20.0.0	1	10.0.1					£ 27. 0. 0	£ 1.10. 0	£ 19. 5. 0	£ 47.15. 0			
Gwese									1				6	7	13	7	20				1	1	1	30					1	1	20	20	1	20.0.0	1	10.0.0					£ 10. .0. 0	£ 4. 0. 0	£ 5.15. 0	£ 19.15. 0			
Mukozhiwa									1				27	12	39	16	55		4		2	2	1	54					1	1	40	40	1	20.0.0	1	10.0.0					£ 21.17. 0		£ 10. 0. 0	£ 31.17. 0			
Bvumba									1				86	79	165	39	204	4		2	2	2	1	96					1	1	49	49	1	20.0.0	1	10.0.0	£ 20.0.0					£ 28. 0. 0	£ 4. 0. 0	£ 32. 0. 0			
Chirara									1													1	1							1	1		20.0.0	1	10.0.0					£ 10. 0. 0		£ 10. 5. 0	£ 20. 5. 0				
Murare									1		1		37	39	76	31	107				1	2	1	46					1	2	45	45	1	20.0.0	1	10.0.0					£ 21.19. 0	£ 2.19. 0	£ 10.10. 0	£ 35. 8. 0			
Munyarari									1				22	18	40	31	71	13	1	1	3	7	1	108					1	1	64	64	1	20.0.0	1	10.0.0	£ 20.0.0					£ 24. 0. 0	£ 2. 1. 6	£ 11. 5. 0	£ 37. 6. 6		
Zonwe									1				27	37	64	15	79				5	5	1	35																							
Circuit Totals					1				9	1	1		363	326	689	173	£62	39	16		4	26	25	10	673					8	9	413	413	9	310.0.0	9	90.0.0	50.0.0					£ 198.16. 0	£ 24.14.0	£ 95. 0.0	£ 318.10.0	
Umtali ( Native )			1		1				12	3		1	107	40	147	199	346	25		1	14	23	2	60					2	2	119	119	2	265.0.0	1	250.0.0							£ 48. 6. 0		£ 22. 9. 0	£ 70.15. 0	
St. Andrew's European ( Coloured )	1	1							2				36	13	49	99	148	15	12			9	1	110								1	1,800.0.0	2	2,050.0.0	400.0.0					1190	225	£ 119. 0. 0			£ 119. 0. 0	
Total	1	1	1		1				12	3		1	118	53	201	302	503	45	12		1	14	32	3	170					2	2	119	119	3	2,065.0.0	3	2,300.0.0	400.0.0	3,500.0.0	1190	225	£ 167. 6. 0			£ 22. 9.0	£ 189.15. 0	
Summary by Districts																																															
District																																															
Mtoko	1				1				11	10	7		322	564	886	17	903	64			43	14	24	1067	1	3	9	24	27	1002	1011	24	470.0.0	24	950.0.0	500.0.0							£ 97. 7. 6		£ 132. 7.3	£ 229.14.9	
Nyadiri	1	1	5						22	6	2	8	80	771	1575	452	2027	58		4	53	24	21	1584	2	13	202	19	25	1211	1413	24	420.0.0	28	2163.0.0	4370.0.0	5,020.0.0							£ 276. 9. 8	£ 162. 0. 0	£ 624. 4.9	£ 1062.14.5
Mrewa	1	2							26	5	7		1066	833	1899	636	2555	131			113	61	27	1685	1	5	58	25	30	1130	1197	32	1334.0.0	35	530.0.0	1700.0.0							£ 397.19. 0	£ 246.10. 0	£ 301. 9.9	£ 945.18.9	
Old Umtali	5	5	5						50	7	3	3	1822	1237	3060	1058	2111	161	188	11	130	115	38	2616	2	23	355	30	35	1565	1920	35	1780.0.0	41	6035.0.0	31650.0.0	7,600.0.0							£ 673. 8. 5	£ 124.14. 0	£ 1421.16.0	£ 2219.18.5
Rusapi									50	7	3		880	801	1681	538	2219	112			57	57	17	1819				16	24	1039	1039	17	590.0.0	17	295.0.0							£ 245.17. 6		£ 180. 7.3	£ 426. 4.9		
Mutambara	1	1	2						13	2	6		205	189	394	89	483	50	126	1	21	35	10	517	2	11	204	7	18	335	539	8	560.0.0	7	1181.0.0	4300.0.0	7100.0.0							£ 98. 0. 0	£ 77.10. 0	£ 166. 8.0	£ 341.18.0
Umtali	1	1	1		2				21	4	1	1	511	379	890	475	1365	84	28	5	40	57	13	843				10	11	532	532	12	2375.0.0	12	2,390.0.0	450.0.0	3,500.0.0	1190	225	£ 366. 2. 0	£ 24.14. 0	£ 117. 9.0	£ 508. 5.0				
Totals 1931	10	10	13	1	15	1	7	143	41	26	20	611	4774	10 385	3265	13650	660	342	21	457	403	150	10131	8	55	828	131	170	6823	7651	152	7529.0.0	164	13340.0.0	2970.0.0	23220.0.0	1190	225	£ 2155.4. 1	£ 635. 8. 0	£ 2944. 2.0	£ 5734.14.1					
Totals 1930	9	10	12	2	10	1	5	115	48	18	19	5552	4520	10,072	3284	1,3356	858	289	54	593	380	135	9064	6	58	773	124	163	6222	6995	150	6935.0.0	159	14386.0.0	12080.0.0	23220.0.0	1415	225	£ 1831.4. 1	£ 427.15. 0	£ 3526.15.8	£ 5185.14.9					
Increase	1																																														
Decrease		1		1				2	28	7	1	58	254	313		294	198	53	33	176	23	15	1067	2	3		55	7	1	601	656	2	594.0.0	5	546.0.0	890.0.0		225		£ 324. 0. 0	£ 207.13. 0		£ 582.13.8	£ 548.19.4			









